

**2015  
DISTRICT  
DIRECTORY**

**SPEAKER PRO TEM  
DENNY HOSKINS**

**54<sup>TH</sup> DISTRICT  
STATE REPRESENTATIVE**





**STATE CAPITOL**  
201 W CAPITOL AVE  
JEFFERSON CITY, MO 65101-6806



TELE: (573) 751-4302  
FAX: (573) 526-9804  
denny.hoskins@house.mo.gov

**SPEAKER PRO TEM  
DENNY HOSKINS**

*Dear Friend,*

*Your state and local governments are here to serve you. However, finding the right person, address, or phone number when you have a problem or need information may be difficult. That is why I have prepared this up-to-date directory especially for residents of our district. Whether you are a new or lifelong resident, this listing of many of our government officials and agencies should prove helpful.*



*When seeking assistance you should always receive prompt, courteous service. If you do not, or if a matter remains unresolved, please feel free to contact my office.*

*As always, I am honored to represent you in the House of Representatives and will continue to do my best to serve the interests of the people in our district.*

*Your State Representative,*

*Denny Hoskins*

**COMMITTEES**  
Ex-Officio member of all committees of the House  
Higher Education

**Johnson County Officials (Area Code 660)****Johnson County Courthouse**

300 N Holden, Warrensburg 64093

[www.jococourthouse.com](http://www.jococourthouse.com)

<b>Commissioners</b> .....	<b>747-2112</b>
<b>Presiding</b> William Gabel	
<b>Eastern District</b> Scott Sader	
<b>Western District</b> Destry Hough	
<b>Assessor</b> Mark Reynolds .....	<b>747-9822</b>
<b>Auditor</b> Chad Davis .....	<b>747-2633</b>
<b>County Clerk</b> Diane Norcross Thompson .....	<b>747-6161</b>
<b>Collector</b> Ruthane Small .....	<b>747-5531</b>
<b>Coroner</b> C.L. Holdren, 617 N Maguire.....	<b>747-9114</b>
<b>Emergency Management Director</b> Gloria Michalski 122 Hout St.....	<b>747-2666</b>
<b>Human Resources Director</b> Lisa Shore .....	<b>747-5641</b>
<b>Public Administrator</b> Nancy Jo Jennings.....	<b>747-5327</b>
<b>Recorder of Deeds</b> Jan Jones .....	<b>747-6811</b>
<b>Surveyor</b> Sam King .....	<b>747-9512</b>
<b>Treasurer</b> Heather Reynolds .....	<b>747-7411</b>
<b>Sheriff</b> Scott Munsterman .....	<b>747-6494</b>
<b>Justice Center</b> 101 W Market, Warrensburg 64093.....	<b>422-7413</b>
	<b>Fax: (660) 422-7417</b>
<b>Clerk, Circuit Court</b> Stephanie Elkins.....	<b>422-7413</b>
<b>Judge, Associate Circuit</b> Sue Dodson.....	<b>422-7410</b>
<b>Judge Court Division IV</b> Chad N. Pfister.....	<b>422-7405</b>
<b>Judges, Circuit</b> William B. Collins & R. Michael Wagner.....	<b>422-7407</b>
<b>Juvenile Office</b> .....	<b>422-7418</b>
<b>Prosecuting Attorney</b> Rob Russell.....	<b>422-7400</b>

**Pettis County Officials (Area Code 660)****Pettis County Courthouse**

415 S Ohio, Sedalia 65301 .....

[www.pettiscomo.com](http://www.pettiscomo.com)**Commissioners**

<b>Presiding</b> David Dick .....	<b>826-5000</b>
<b>Eastern District</b> Brent Hampy .....	<b>826-5000</b>
<b>Western District</b> Jim Marcum.....	<b>826-5000</b>
<b>Assessor</b> Karissa A. Logan .....	<b>826-5000</b>
<b>Auditor</b> Beverly Dillon.....	<b>826-5000</b>
<b>Clerk, Circuit Court</b> Susan Sadler.....	<b>826-5000</b>
<b>Judges, Circuit</b> Robert L. Koffman .....	<b>826-5000</b>
<b>Judges, Associate Circuit</b>	
R. Paul Beard.....	<b>826-5000</b>
Jeff A. Mittlehauser .....	<b>826-5000</b>
Probate Court.....	<b>826-5000</b>
<b>Juvenile Offices</b> .....	<b>827-1062</b>

<b>Civil/Domestic</b> .....	826-5000
<b>Criminal/Traffic</b> .....	826-5000
<b>County Clerk</b> Nick La Strada.....	826-5000
<b>Collector</b> Marsha Boeschon.....	826-5000
<b>Coroner</b> Robert “Skip” Smith.....	827-0052
<b>Emergency Management Director</b> Dave Clippert 319 S Lamine.....	827-0052
<b>Prosecuting Attorney</b> Phillip Sawyer.....	826-5000
<b>Public Administrator</b> Charli Ackerman.....	826-5000
<b>Recorder of Deeds</b> Barbara Clevenger.....	826-5000
<b>Road &amp; Bridge Superintendent</b> 2208 W Main St, Sedalia.....	826-7187
<b>Sheriff</b> Kevin Bond.....	827-0052
<b>Surveyor</b> Kerry Turpin.....	826-8618
<b>Treasurer</b> Kim Lyne.....	826-5000

**City of Centerview (Area Code 660)**

<b>City Hall</b> 206 N Main St.....	656-3688
Email: <a href="mailto:centerview.cityhall@gmail.com">centerview.cityhall@gmail.com</a>	

<b>Mayor</b> Frank Todd.....	656-3232
<b>Attorney</b> Doug Harris.....	747-8131
<b>Clerk</b> Kristina Swope.....	656-3688
<b>Fire Chief</b> Larry Jennings.....	747-5220
<b>Police Chief</b> Andy Gobber.....	747-5511
<b>Street Superintendent</b> Joe Braun.....	656-3774
<b>Waste Water Development</b> O&M Enterprises.....	(816) 732-4313
<b>Water Department</b> City Hall.....	656-3688

**City of Chilhowee (Area Code 660)**

<b>City Hall</b> 110 S Pennsylvania Ave.....	678-3738
<b>Mayor</b> Melody Robinson.....	678-3738
<b>Attorney</b> Doug Harris.....	747-8131
<b>Clerk</b> Sharon Dzula.....	678-3738
<b>Street Superintendent</b> James Tawzer.....	678-3738
<b>Treasurer</b> Paula Newman.....	678-3738
<b>Waste Water Development</b> O&M Enterprises.....	(816) 732-4313
<b>Water Department</b> Paula Newman	

**City of Green Ridge (Area Code 660)**

<b>City Hall</b> 104 W Pettis St.....	527-3541
<b>Fire Department</b> .....	527-3456

**City of Holden (Area Code 816)**

<b>City Hall</b> 101 W 3rd St.....	732-4811
<a href="http://www.holdenmo.org">www.holdenmo.org</a>	

<b>Mayor</b> Rick Edwards	
<b>Animal Control/Codes Officer</b> Eric Gustin	
<b>Attorney</b> Joe Willerth	
<b>Building Inspector</b> Jim Coldsnow.....	<b>506-0218</b>
<b>Clerk</b> Sharon Manford	
<b>Engineer</b> Travis Kiefer.....	<b>918-7802</b>
<b>Fire Chief</b> Glen Ralston	
<b>Fire Dept</b> .....	<b>732-4040</b>
<b>Police Chief</b> Richard Martin	
<b>Police Dept</b> .....	<b>850-4154</b>
<b>Prosecutor</b> Karl Timmerman	
<b>Street Superintendent</b> Larry Miller	
<b>Street Dept</b> .....	<b>732-4811</b>
<b>Treasurer</b> Linda Danforth	
<b>Water Dept</b> .....	<b>732-6343</b>

### **City of Kingsville (Area Code 816)**

<b>Mayor</b> Lloyd Stever.....	<b>720-3520</b>
<b>City Marshall</b> Brian Hobbs	
<b>Water and Sewer</b> O&M Enterprises.....	<b>732-4313</b>

### **City of Leeton (Area Code 660)**

<b>City Hall</b> 108 W Summerfield Ave.....	<b>653-4622</b>
<b>Mayor</b> Taylor Elwell	
<b>Attorney</b> Doug Harris	
<b>Clerk</b> Carolyn Carson	
<b>Police Chief</b> Bill Brasel	
<b>Treasurer</b> Jerry McAlister	
<b>Waste Water Development</b> 207 N Graham St.....	<b>653-4580</b>

### **City of Warrensburg (Area Code 660)**

<b>City Hall</b> 102 S Holden.....	<b>747-9131</b>
<b>Mayor</b> Robin Allen	
<b>Mayor Pro Tem</b> Bryan Jacobs	
<b>Animal Control Officer</b> Tim Stanfield	
<b>Animal Shelter Manager</b> Sarah Patton.....	<b>747-7156</b>
<b>Clerk</b> Cindy Gabel.....	<b>747-9131</b>
<b>Collector</b> Carl Larkerbrink.....	<b>747-9131</b>
<b>Community Development Manager</b> Barbara Carroll.....	<b>747-9135</b>
<b>Fire Chief</b> Jim Kushner.....	<b>747-9136</b>
<b>Manager</b> Barbara Carroll & Jim Kushner.....	<b>262-4603</b>
<b>Municipal Court Judge</b> James R. Hall	
<b>Parks &amp; Recreation</b> .....	<b>747-7178</b>
<b>Police Chief</b> Bruce Howey.....	<b>747-9133</b>
<b>Prosecutor</b> Doug Harris.....	<b>747-8131</b>
<b>Public Works Director</b> Marvin Coleman.....	<b>262-4661</b>
<b>Utility Payments</b> .....	<b>262-4549</b>

**City of Windsor (Area Code 660)**

**City Hall** 110 W Benton ..... **647-3512**  
**Mayor** Justin Brown  
**Animal Control/Codes Officer** Josh Muller & Lisa Lawless  
**Attorney** Joseph G. Lauber  
**Building Inspector/Street Superintendent/Waste Water Development**  
 Mark Rains  
**City Clerk/City Manager** Kim Henderson.....windsor@iland.net  
**Engineer** HDR Archer  
**Fire Chief** Henry Riddle  
**Sheriff** Kent Oberkrom  
**Water Department** Falisha Danner

**Chamber of Commerce**

**Holden Area Chamber of Commerce**

102 E 2nd St, Holden 64040.....(816) 732-6844  
 Email: [info@holdenchamber.com](mailto:info@holdenchamber.com)  
[www.holdenchamber.com](http://www.holdenchamber.com)

**Sedalia Area Chamber of Commerce and Visitors Bureau**

600 E 3rd St, Sedalia 65301  
**Executive Director** Connie Smith.....(660) 826-2222  
 Email: [chamber@sedaliamo.org](mailto:chamber@sedaliamo.org)  
[www.sedaliachamber.com](http://www.sedaliachamber.com)

**The Greater Warrensburg Area Chamber of Commerce and Visitors Center**

100 S Holden, Warrensburg 64093  
**Executive Director** Suzanne Taylor .....(660) 747-3168  
 Email: [chamber@warrensburg.org](mailto:chamber@warrensburg.org) .....Toll Free 1-877-OLD DRUM  
[www.warrensburg.org](http://www.warrensburg.org)

**Education Related**

**Chilhowee R-IV School District**

Troy Marhnoltz, **Superintendent of Schools**  
 101 Hwy 2, Chilhowee 64733 .....(660) 678-2511  
 Email: [tmarnholtz@chilhowee.k12.mo.us](mailto:tmarnholtz@chilhowee.k12.mo.us)

**Crest Ridge R-VII School District**

Julie Dill, **Superintendent of Schools**  
 92 NW Hwy 58, Centerview 64019.....(660) 656-3634  
 Email: [jdill@crs.k12.mo.us](mailto:jdill@crs.k12.mo.us)

**Green Ridge R-VIII School District**

Cara Easter, **Superintendent of Schools**  
 401 W Pettis St, Green Ridge 65332.....(660) 527-3315  
 Email: [easterc@greenridge.k12.mo.us](mailto:easterc@greenridge.k12.mo.us)

**Henry County R-I School District**Kevin Sandlin, **Superintendent of Schools**

210 N St, Windsor 65360 .....(660) 647-3533

Email: [sandlink@henrycountyr1.k12.mo.us](mailto:sandlink@henrycountyr1.k12.mo.us)**Holden R-III School District**Wade Schroeder, **Superintendent of Schools**

1612 S Main, Holden 64040 .....(816) 850-4444

Email: [wschroeder@holden.k12.mo.us](mailto:wschroeder@holden.k12.mo.us)**Kingsville R-I School District**Kevin Coleman, **Superintendent of Schools**

101 E Adriatic, Kingsville 64061 .....(816) 597-3422

Email: [kcoleman@kingsville.k12.mo.us](mailto:kcoleman@kingsville.k12.mo.us)**Leeton R-X School District**Susan Crooks, **Superintendent of Schools**

500 N Main St, Leeton 64761 .....(660) 653-2301

Email: [scrooks@leeton.k12.mo.us](mailto:scrooks@leeton.k12.mo.us)**Warrensburg R-VI School District**Dr. Scott Patrick, **Superintendent of Schools**

438 E Market, Warrensburg 64093 .....(660) 747-7823

Email: [spatrick@warrensburg6.org](mailto:spatrick@warrensburg6.org)**State Fair Community College**Dr. Joanna Anderson, **President**

3201 W 16th St, Sedalia 65301 .....(660) 530-5800

**University of Central Missouri**Dr. Charles Ambrose, **President**

Administration Building, Rm 202, Warrensburg 64093 .....(660) 543-4112

**Skyhaven Airport**, 106 NW 251, Warrensburg 64093 .....(660) 543-4921**University of Missouri Extension Center**

135 W Market, Warrensburg 64093 .....(660) 747-3193

**Johnson County Adult Literacy Program**

432 N Holden, Warrensburg 64093 .....(660) 429-5442

**Libraries****Administrative Offices of Trails Regional Library**

432 N Holden, Warrensburg 64093 .....(660) 747-1699

**Donald C. Proctor Library Services**

Campus of State Fair Community College.....(660) 530-5842

**Holden Branch of Trails Regional Library**

207 S Main, Holden 64040

**Branch Manager** Jeannae Dickerson .....(816) 732-4545**James C. Kirkpatrick Library Services**

Campus of University of Central Missouri.....(660) 543-4565

**Johnson County Historical Society**

(Mary Miller Smiser Heritage Library)

302 N Main, Warrensburg 64093

**Curator** Lisa Irlie .....(660) 747-6480**Knob Noster Branch of Trails Regional Library**

202 N Adams, Knob Noster 65336

**Branch Manager** Julie Dolph .....(660) 563-2997**Leeton Express Branch of Trails Regional Library**

500 N Main St, Leeton 64761

**Branch Manager** Cherie Tibbetts .....(660) 653-4731**Sedalia Branch of Boonslick Regional Library**

219 W 3rd St, Sedalia 65301 .....(660) 827-7323

**Sedalia Public Library**

311 W 3rd St, Sedalia 65301

**Director** Pam Hunter .....(660) 826-1314 **Warrensburg Branch of Trails****Regional Library**

432 N Holden, Warrensburg 64093

**Branch Manager** Mary Barnhart .....(660) 747-9177**Senior Citizen Services****Care Connection for Aging Services** .....(660) 747-3107

106 W Young, PO Box 1078, Warrensburg 64093

**Toll-Free:** .....1-800-748-7826Email: *information@goaging.org***Care Connection, Information and Assistance**.....(660) 429-3675**Holden Senior Center**

204 W Second, Holden 64040 .....(816) 732-5757

**Sedalia Senior Center**

312 S Washington Ave, Sedalia 65301.....(660) 826-0713

**Warrensburg Senior Center**

445 E Gay, Warrensburg 64093 .....(660) 747-2624

**Missouri (SMP) Program**..... (660) 747-5447 or 1-888-515-6565

**OLD DRUM**

(service only within Warrensburg city limits).....(660) 747-9131

**Transportation Services****PROVIDE-A-RIDE** Warrensburg Senior Center .....(660) 747-2624**OATS****Holden Senior Center** .....(816) 732-5757**Sedalia Senior Center** .....(660) 826-0713**Warrensburg Senior Center** .....(660) 747-2624

# Serve the ones who have served our country...



Every year volunteers provide thousands of hours of service to Missouri's seven veterans homes. Located in Cameron, Cape Girardeau, Mexico, Mount Vernon, St. James, St. Louis, and Warrensburg, these homes provide long-term skilled nursing care to veterans. We may never be able to repay them for their service, but we can show them how much we appreciate all they've done. Try volunteering at a veterans home, a great way to give back to the brave men and women who have served our country.

Visit [www.mvc.dps.mo.gov](http://www.mvc.dps.mo.gov) to fill out a volunteer application.

## FEDERAL INFORMATION CENTER

The Federal Information Center (FIC) is an excellent starting point for questions about federal government branches, agencies, grants, or officials. One phone call to the FIC will answer your question directly or direct you to the right place.

Toll-Free FIC Number for ALL Missouri Residents 800-333-4636

Monday-Friday, 8am-8pm (EST)

TTY (Telecommunication for the Deaf) 800-326-2996

[www.usa.gov](http://www.usa.gov)

[www.info.gov](http://www.info.gov)



## STATE OFFICIALS

### STATE CAPITOL

201 W Capitol Ave  
Jefferson City, MO 65101

Governor

**JAY NIXON** ..... (573) 751-3222  
St. Louis Office ..... (314) 340-6900  
*governor.mo.gov*

Lt. Governor

**PETER KINDER** ..... (573) 751-4727  
*ltgov.mo.gov*

Secretary of State

**JASON KANDER** ..... (573) 751-2379  
*sos.mo.gov*

Auditor

**NICOLE R. GALLOWAY** ..... (573) 751-4824  
*auditor.mo.gov*

Treasurer

**CLINT ZWEIFEL** ..... (573) 751-2411  
*treasurer.mo.gov*

Attorney General

**CHRIS KOSTER** ..... (573) 751-3321  
Supreme Court Bldg, 207 W High St, Jefferson City 65101  
*ago.mo.gov*

State Senators

**DAVID PEARCE** - District 21 ..... (573) 751-2272  
**MIKE PARSON** - District 28 ..... (573) 751-8793  
*senate.mo.gov*

State Representative

**DENNY HOSKINS** ..... (573) 751-4302  
*house.mo.gov*

## STATE GOVERNMENT DEPARTMENTS

(Numbers listed are for Jefferson City, 65102 locations)

All state agencies can be accessed through Missouri's state government home page at [mo.gov](http://mo.gov).

### State Government Information Number (573) 751-2000

Divisions under departments may change as missions and goals change by order of the legislature. If you are unsuccessful in reaching a state department by phone, you may write the department at the address listed or contact your state representative.

#### **ADMINISTRATION (OFFICE OF).....(573) 751-0929** 201 W Capitol, Rm 125 **oa.mo.gov**

*Divisions: Accounting, Budget and Planning, Commissioner's Office, Facilities Management, Design and Construction, General Services, Information Technology Services, Personnel, Purchasing and Materials Management, and Office of Equal Opportunity*

#### **AGRICULTURE .....(573) 751-4211** 1616 Missouri Blvd **mda.mo.gov**

*Divisions: Office of the Director, Ag Business Development, Animal Health, Grain Inspection and Warehousing, Plant Industries and Weights, Measures and Consumer Protection*

*Boards and Commissions: MASBDA, State Fair, State Milk Board, and Wine and Grape*

#### **CONSERVATION .....(573) 751-4115** 2901 W Truman Blvd **conservation.mo.gov**

*Divisions: Administrative Services, Design and Development, Fisheries, Forestry, Human Resources, Outreach and Education, Private Land Services, Protection, Resource Science, and Wildlife*

#### **CORRECTIONS .....(573) 751-2389** 2729 Plaza Dr **doc.mo.gov**

*Divisions: Office of the Director, Adult Institutions, Probation and Parole, Offender Rehabilitative Services and Human Services*

#### **ECONOMIC DEVELOPMENT .....(573) 751-4962** 301 W High St, Room 680 **ded.mo.gov**

*Divisions: Business and Community Services, Tourism, Office of Public Counsel, Public Service Commission, Arts Council, Housing Development Commission, Development Finance Board, Energy, Workforce Development, Women's Council, Military Preparedness and Enhancement Commission, Small Business Regulatory Fairness Board, Film Commission, Hispanic Business, Trade and Culture Commission, and Technology Corporation*

#### **ELEMENTARY AND SECONDARY EDUCATION.....(573) 751-4212** 205 Jefferson St **dese.mo.gov**

*Divisions: Adult Learning, Communications, Educator Certification, Financial and Administrative Services, GED Test®, Missouri Connections, Office of College and Career Readiness, Office of Data System Management, Office of Early and Extended Learning, Office of Educator Quality, Office of Quality Schools and Office of Special Education*

**HEALTH AND SENIOR SERVICES** .....(573) 751-6400  
 912 Wildwood [health.mo.gov](http://health.mo.gov)

*Divisions: Administration, Community and Public Health, Regulation and Licensure, Senior and Disability Services, Office of Human Resources, Public Information, General Counsel, Governmental Policy and Legislation*

**HIGHER EDUCATION**.....(573) 751-2361  
 205 Jefferson St [dhe.mo.gov](http://dhe.mo.gov)

*At the direction of the Coordinating Board for Higher Education (CBHE), the Missouri Department of Higher Education (MDHE) strives to coordinate higher education policy that fosters a quality postsecondary system, as well as to increase participation in Missouri’s public institutions*

**INSURANCE, FINANCIAL INSTITUTIONS AND PROFESSIONAL REGISTRATION (DIFP)** .....(573) 751-4126  
 301 W High St, Rm 530 [difp.mo.gov](http://difp.mo.gov)

*Divisions: Insurance, Finance, Credit Unions, and Professional Registration*

**LABOR AND INDUSTRIAL RELATIONS (DOLR)**.....(573) 751-4091  
 421 E Dunklin St [labor.mo.gov](http://labor.mo.gov)

*Divisions: Employment Security, Workers’ Compensation, Labor Standards, State Board of Mediation, and Human Rights Commission*

**MENTAL HEALTH** ..... (800) 364-9687 or (573) 751-4122  
 1706 E Elm [dmh.mo.gov](http://dmh.mo.gov)

*Divisions: Alcohol and Drug Abuse, Comprehensive Psychiatric Services, and Developmental Disabilities*

**NATURAL RESOURCES** ..... (800) 361-4827 or (573) 751-3443  
 1101 Riverside Dr [dnr.mo.gov](http://dnr.mo.gov)

*Divisions: Environmental Quality, Environmental Improvement and Energy Resources, Geological Survey, and State Parks*

**PUBLIC SAFETY**.....(573) 751-4905  
 1101 Riverside Dr [dps.mo.gov](http://dps.mo.gov)

*Divisions: Missouri National Guard (Adjutant General), SEMA (State Emergency Management Agency), Veterans’ Commission, Fire Safety, Highway Patrol, Alcohol and Tobacco Control, Gaming Commission, and Capitol Police*

**REVENUE** ..... (573) 751-4450  
 301 W High [dor.mo.gov](http://dor.mo.gov)

*Divisions: Motor Vehicle and Driver Licensing, Legal Services, Taxation, and Administration*

**SOCIAL SERVICES** .....(573) 751-4815  
 2221 W High St [dss.mo.gov](http://dss.mo.gov)

*Divisions: Family Support, Children’s, MO HealthNet, and Youth Services*

**TRANSPORTATION** ..... (888) 275-6636 or (573) 751-2551  
 105 W Capitol Ave [modot.org](http://modot.org)

*The Missouri Department of Transportation (MoDOT), under the guidance of the Missouri Highways and Transportation Commission, is committed to providing the public with a safe and modern transportation system*



## FEDERAL ELECTED OFFICIALS

President

**BARACK OBAMA**

Vice President

**JOE BIDEN**

THE WHITE HOUSE  
1600 Pennsylvania Ave  
Washington, D.C. 20500

## UNITED STATES SENATORS

**ROY BLUNT** .....(202) 224-5721  
260 Russell Senate Office Bldg, Washington, D.C. 20510

*blunt.senate.gov*

*District Office:*

911 Main, Ste 2224, Kansas City 64105.....(816) 471-7141

**CLAIRE McCASKILL** .....(202) 224-6154  
703 Hart Senate Office Bldg, Washington, D.C. 20510

*mccaskill.senate.gov*

*District Office:*

4141 Pennsylvania Ave, Ste 101, Kansas City 64111 .....(816) 421-1639

## UNITED STATES REPRESENTATIVE

You can email your congressperson by going to their individual website.

**VICKY HARTZLER - DISTRICT 4** .....(202) 225-2876  
2235 Rayburn HOB., Washington, D.C. 20515

*hartzler.house.gov*

*District Office(s):*

1909 N Commercial St, Harrisonville 64701 .....(816) 884-3411

**DEPARTMENTS of FEDERAL GOVERNMENT**

*whitehouse.gov/administration/cabinet*

The Cabinet includes the Vice President and the heads of 15 executive departments.

- AGRICULTURE**..... (202) 720-2791  
200-A Whitten Bldg, 1400 Independence Ave SW, Washington, D.C. 20250  
*usda.gov*
  
- COMMERCE** ..... (202) 482-2000  
1401 Constitution Ave NW, Washington, D.C. 20230 *commerce.gov*
  
- DEFENSE**..... (703) 571-3343  
1400 Defense Pentagon, Washington, D.C. 20301-1400 *defense.gov*
  
- EDUCATION** ..... (800) 872-5327  
400 Maryland Ave SW, Washington, D.C. 20202 *ed.gov*
  
- ENERGY** ..... (202) 586-5000  
1000 Independence Ave SW, Washington, D.C. 20585 *energy.gov*
  
- HEALTH & HUMAN SERVICES** ..... (877) 696-6775  
200 Independence Ave SW, Washington, D.C. 20201 *hhs.gov*
  
- HOMELAND SECURITY**..... (202) 282-8000  
Washington, D.C. 20528 *dhs.gov*
  
- HOUSING & URBAN DEVELOPMENT**.....(202) 708-1112  
451 7th St SW, Washington, D.C. 20410 *hud.gov*
  
- INTERIOR** ..... (202) 208-3100  
1849 C St NW, Washington, D.C. 20240 *doi.gov*
  
- JUSTICE** ..... (202) 514-2000  
950 Pennsylvania Ave. NW, Washington, D.C. 20530-0001 *usdoj.gov*
  
- LABOR**..... (866) 487-2365  
Frances Perkins Bldg, 200 Constitution Avenue, NW, Washington, D.C. 20210  
*dol.gov*
  
- STATE** ..... (202) 647-4000  
2201 C St NW, Washington, D.C. 20520 *state.gov*
  
- TRANSPORTATION** ..... (202) 366-4000  
1200 New Jersey Ave SE, Washington, D.C. 20590 *dot.gov*
  
- TREASURY** ..... (202) 622-2000  
1500 Pennsylvania Ave NW, Washington, D.C. 20220 *treasury.gov*
  
- VETERANS AFFAIRS**..... (800) 827-1000  
810 Vermont Ave NW, Washington, D.C. 20420 *va.gov*

**OTHER HELPFUL SERVICES . . .**

Helplines for assistance — 800, 866, 877 and 888 numbers are toll free.

Toll free directory assistance: (800) 555-1212

**ALCOHOL AND DRUG INFORMATION** ..... (800) 622-2255  
*ncadd.org*

National Council on Alcoholism and Drug Dependence Incorporated (NCADD) provides support to those who need assistance confronting the disease of alcoholism and drug dependence. 24-hour referral service.

**AMTRAK** ..... (800) 872-7245  
*amtrak.com*

The National Railroad Passenger Corporation, Amtrak, is a rail passenger service.

**ASSISTIVE TECHNOLOGY** ..... Voice: (800) 647-8557 (in-state only)  
 or (816) 655-6700 TTY: (800) 647-8558 (in-state only) or (816) 655-6711  
*at.mo.gov*

The mission of Missouri Assistive Technology is to increase access to assistive technology for Missourians with all types of disabilities, of all ages.

**AUTOMOBILE SAFETY HOTLINE** ..... (888) 327-4236  
*nhtsa.gov*

The National Highway Traffic Safety Administration accepts auto safety problem reports and answers questions about recalls, including child safety seats. Automated hotline information by touch tone phone.

**BETTER BUSINESS BUREAU of MISSOURI**

*bbb.org*

**Central Region** ..... (573) 886-8965

**Eastern Region** ..... (314) 645-3300

**Western Region** ..... (816) 421-7800

**Southeast Region** ..... (573) 803-3190

**Southwest Region** ..... (417) 862-4222

BBB's mission is to be the leader in advancing marketplace trust.

**CHILDREN**

**MISSING** - 24-hour hotline ..... (800) 843-5678  
*missingkids.com*

National Center for Missing and Exploited Children.

**RUNAWAY** (National Runaway Safeline) ..... (800) 786-2929  
*www.1800runaway.org*

Crisis intervention and referrals to runaway, homeless youth and families.

**DISEASE CONTROL AND PREVENTION (CENTERS FOR)** ..... (800) 232-4636  
*cdc.gov*

Centers for Disease Control and Prevention works 24/7 to protect America from health, safety, and security threats, both foreign and in the U.S. Whether diseases start at home or abroad, are chronic or acute, curable or preventable, human error or deliberate attack, CDC fights disease and supports communities and citizens to do the same.

**EDUCATION GRANTS AND LOANS**

Federal Student Aid Information Center ..... **(800) 433-3243**  
*fafsa.ed.gov*

The office of Federal Student Aid provides grants, loans, and work-study funds for college or career school.

**ELECTIONS**

Federal Election Commission..... **(800) 424-9530**  
*fec.gov*

Information regarding federal campaign laws, federal election fund-raising regulations, and/or financial records on candidates for federal office can be obtained through this toll-free number.

**ENERGY EFFICIENCY AND RENEWABLE ENERGY (EERE) ... (202) 586-5000**

*eere.energy.gov* (U.S. Department of Energy)

This program leads DOE efforts to build a strong, clean energy economy, a strategy that is aimed at reducing our reliance on foreign oil, saving families and businesses money, creating middle-class jobs, and reducing pollution.

**FAMILY ASSISTANCE PROGRAMS (Missouri).....(816) 426-3981**

*acf.hhs.gov/programs*

The Administration for Children and Families is responsible for federal programs that promote the economic and social well-being of families, children, individuals, and communities. Services include social services, welfare, developmental disabilities, and child adoption, abuse, care, and support.

**FEDERAL INCOME TAX .....(800) 829-1040**

*irs.gov*

Information about your federal income taxes.

**LAWYER REFERRAL SERVICES**

**Missouri Bar .....(573) 635-4128**

*mobar.org*

Its mission is to improve the legal profession, the administration of justice, and law, through educational programs, publications, and more.

**Legal Services of Missouri**

Eastern (LSEM)..... **(800) 444-0514 or (314) 534-4200**

Mid-Missouri (MMLS) ..... **(800) 568-4931 or (573) 442-0116**

Southern (LSSM)..... **(800) 444-4863 or (417) 881-0533**

Western (LAWMO) ..... **(816) 474-6750**

*lsmo.org* (under “find a lawyer”)

Providing legal help to low-income and elderly people in Missouri.

**MEDICARE INFORMATION .....(800) 633-4227**

*medicare.gov*

For specific billing questions and questions about your claims, medical records, or expenses, log in to *MyMedicare.gov*

**MENTAL ILLNESS, (NATIONAL ALLIANCE ON)**

**MISSOURI CHAPTER** .....(800) 374-2138  
*nami.org/sites/mo*

Information, helpline, support groups, family education classes, and advocacy for children and adults relating to serious mental illness.

**OCCUPATIONAL SAFETY** .....(800) 321-6742  
*osha.gov*

The Occupational Safety and Health Administration (OSHA) accepts reports about hazardous working conditions.

**PASSPORTS** .....(877) 487-2778  
*passports.state.gov*

Learn how to apply for a new passport.

**SOCIAL SECURITY** .....(800) 772-1213  
*ssa.gov*

Nationwide information and direction to area offices. Recorded message answers frequently asked questions by touch tone number choices. An operator will come on line at the end of recording if needed.

**VETERANS INFORMATION** .....(800) 827-1000  
*mo.gov/veterans*

If you are a new veteran, longtime veteran, family member of a veteran, or survivor of a veteran, here are resources for you.

**Missouri Veterans Commission** ..... (866) 838-4636 or (573) 751-3779  
**Benefits Information** .....(800) 827-1000  
**Health Care Information** .....(877) 222-8387

TAKE CHARGE OF YOUR FUTURE  
*with* 

Your local Missouri Career Center is staffed with trained workforce specialists who can match your skills and goals with the qualifications you need to get a better job or a new career.

The computer resource area enables you to search and apply for job openings. You can also find regional industry trends and projections online.

As a job seeker, you may qualify for training to upgrade your skills to meet the demands of high-growth industries. Talk to a career counselor at your local Missouri Career Center to find out more.

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Visit **www.jobs.mo.gov** to locate your nearest Career Center  
 or call 888-728-JOBS (5627)

**TOURS IN JEFFERSON CITY****Col. Alvin R. Lubker Memorial  
Safety and Education Center –  
Highway Patrol**

(573) 526-6149

[www.mshp.dps.missouri.gov](http://www.mshp.dps.missouri.gov)

**State Capitol Tours**

(573) 751-2854

[www.mocapitol tours.com](http://www.mocapitol tours.com)

**Jefferson Landing Historic Site**

(573) 751-2854

[www.mostateparks.com](http://www.mostateparks.com)

**Governor's Mansion**

(573) 751-0526

[www.mansion.mo.gov](http://www.mansion.mo.gov)

**Missouri State Penitentiary**

(573) 623-2820

[www.missouripentours.com](http://www.missouripentours.com)

**Runge Conservation Nature  
Center**

(573) 526-5544

[www.mdc.mo.gov/regions/central/runge-nature-center](http://www.mdc.mo.gov/regions/central/runge-nature-center)

**State Archives**

(573) 751-3280

[www.sos.mo.gov/archives](http://www.sos.mo.gov/archives)

**Supreme Court Building**

(573) 751-7331

[www.courts.mo.gov](http://www.courts.mo.gov)

# 2015 END OF SESSION REPORT

The following is a list of all of the bills Truly Agreed to and Finally Passed by the General Assembly this session.

You can determine the effective date of a bill (usually but not always August 28) by checking the *Bill Activity Reports for Bills Truly Agreed and Finally Passed* under “Bill Information” at: [house.mo.gov](http://house.mo.gov)

You can check on the veto status of a bill at: [governor.mo.gov/news/legislative-actions](http://governor.mo.gov/news/legislative-actions)

The Legislative Library (573-751-4633) can also answer questions on bill status and content.

## House Bills

- 1-19 Appropriates state governmental funds
- 41 Removes portions of the **school funding formula** that are no longer relevant due to the passage of time
- 42 Changes the laws regarding **elementary and secondary education**
- 50 Changes the laws regarding the business of **insurance**
- 63 Changes the laws regarding **persons seeking public office**
- 88 Designates July 3 of each year as “**Organ Donor Recognition Day**”
- 92 Changes the laws regarding the **Department of Natural Resources**
- 111 Changes the laws regarding **sales tax on used manufactured homes**
- 116 **Prohibits** an employer from **requiring a person to become a member of a labor organization** as a condition or continuation of employment
- 125 Specifies that the **directors of any industrial development corporation formed by a municipality in St. Francois County** may be taxpayers and registered voters in the county
- 137 Changes the laws regarding **competitive bidding for a contract license office**
- 150 Modifies the duration of **unemployment compensation**, the method to pay federal advances, and raises the fund trigger causing contribution rate reductions
- 179 Allows a retired military member to provide a Veterans’ Identification Card issued by the United States Department of Veterans Affairs in order to receive a **veteran designation on his or her driver’s license**
- 259 Establishes the **Missouri Dairy Revitalization Act of 2015**
- 269 Requires **motorboats** to carry two B1 type **fire extinguishers**, one B2 fire extinguisher, or a fixed fire extinguisher and one B1 type fire extinguisher
- 326 Specifies that each **defined benefit pension plan** must establish a **board member education program**
- 343 Establishes a **committee to assess the continuation of the Money Follows the Person Demonstration Program** in order to help disabled or aging individuals transition from nursing facilities to community settings
- 361 Designates the third week of February as “**Engineer Awareness Week**” in Missouri
- 384 Changes the laws regarding **taxation**
- 385 Defines “**correspondence**” with regard to **real estate brokers**
- 391 Changes the **notice requirements for automobile insurance cancellations** or refusals
- 400 Designates the month of November each year as “**Epilepsy Awareness Month**”
- 402 Designates the first full week before Memorial Day as “**Safe Boating Week**”
- 403 Designates Missouri as a **Purple Heart State**
- 404 Designates the week in which May 15 falls as “**Missouri’s Peace Officers Memorial Week**”
- 501 Requires **course materials relating to sexual education** to contain information regarding sexual predators, online predators, and the consequences of inappropriate text messaging
- 511 Adds a provision relating to **annexation of property** approved by a majority of the property owners
- 514 Modifies provisions relating to **tax increment financing**
- 515 Changes the laws regarding **public retirement systems**
- 517 Changes the laws regarding **taxation**
- 522 Changes the laws regarding **bridge and highway designations**
- 524 Allows the Director of the Department of Revenue to adopt rules and regulations allowing specified motor vehicle or trailer lienholders to **electronically release a lien**
- 531 Requires **liquid nicotine products** to be sold in child-safe packaging
- 567 Designates December 4 as “**Alpha Phi Alpha Day**” in Missouri in honor of the first black intercollegiate Greek-letter fraternity established for African-Americans
- 587 Modifies provisions relating to licensing fees paid by entities and persons licensed under the Missouri **Sale of Checks Law, credit service organizations, and consumer credit lenders**

- 613 Changes the laws regarding the **collection of property taxes**
- 616 Changes the laws regarding the **assessment of property taxes**
- 618 Changes the laws regarding the **disposition of human remains**
- 629 Changes the laws regarding **public retirement systems**
- 650 Allows **auxiliary lighting on motorcycles**, with certain restrictions
- 686 Modifies provisions relating to **junking certificates** for motor vehicles
- 709 Changes the laws regarding **entities regulated by the Department of Insurance, Financial Institutions and Professional Registration**
- 722 Changes the laws regarding **prohibited ordinances by political subdivisions**
- 769 Allows for direct primary health care services to be provided through a **medical retainer agreement** between the physician and patient
- 778 Designates the 22nd week of each year as "**22q Awareness Week**"
- 799 Changes the laws regarding **judicial circuits**
- 859 Designates April 15 of each year as "**Jackie Robinson Day**" in Missouri
- 861 Designates the first full week in March as "**Multiple Sclerosis Awareness Week**"
- 869 Changes the laws regarding **taxation on motor vehicles**
- 874 Designates October 16th as "**Walt Disney - A Day to Dream' Day**" in Missouri
- 878 Specifies that the Department of Public Safety must have the authority to commission **corporate security advisors** and establishes procedures to do so
- 947 Authorizes the **conveyance of various state properties**
- 1022 Authorizes a **return of premiums paid by insureds**
- 1052 Modifies provisions relating to **land surveyors**
- 1070 Establishes the **office of military advocate** to advocate for the military in Missouri
- 1098 Changes the laws regarding **trust companies**
- 1116 Designates May 7 as "**ROHHAD Awareness Day**" in Missouri
- 1119 Designates the second Monday in April as "**Missouri Lineworker Appreciation Day**"
- 1149 Modifies provisions related to the **Division of Youth Services**
- Senate Bills**
- 5 Modifies distribution of traffic fines and court costs collected by **municipal courts**
- 12 Modifies provisions relating to **agriculture**
- 18 Requires the Department of Revenue to notify sellers if there is a **change in sales tax law interpretation**
- 19 Creates a new method of **allocating corporate income between states** for tax purposes
- 20 Creates a sales and use **tax exemption for materials and utilities used by commercial laundries**
- 24 Modifies provisions of law relating to the **Temporary Assistance for Needy Families program and Supplemental Nutrition Assistance program**
- 34 Extends voter registration deadline for certain **military and overseas voting**
- 58 Modifies and repeals a number of **existing, expired, or obsolete committees**
- 67 Provides that **Howell County** shall collect a **ten dollar surcharge in criminal and civil cases** to be used for a municipal or county judicial facility
- 68 Provides that directors of **industrial development corporations in St. Francois County** may be taxpayers and registered voters in the county
- 87 Requires persons who submit **petitions for political subdivision audits** to reside or own property in the subdivision and allows for signatures to be rescinded
- 93 Creates the **Campus Free Expression Act** to protect free expression on the campuses of public institutions of higher education
- 104 Requires actions **challenging initiatives and referendums to be fully adjudicated more than fifty-six days prior to the election** in which the measure will appear on the ballot
- 107 Authorizes certain boards and commissions under the **Division of Professional Registration** to issue opinions for educational purposes and modifies laws relating to speech-language pathologists and audiologists
- 116 Creates an exemption from the proof of residency and domicile for **school registration for students whose parents are stationed out of state**
- 141 Raises the amount the **Crime Victims' Compensation Fund** can pay to eligible victims and provides that the Public Safety Department can negotiate costs on behalf of victims
- 142 Requires the **Department of Natural Resources** to take certain actions when submitting plans to the Environmental Protection Agency
- 145 Requires health benefit plans cover diagnosis and treatment of **eating disorders**

- 149 Creates state and local sales and use tax exemptions for **data storage centers** and allows municipalities to enter into loan agreements, or sell, lease, or mortgage municipal property for a **technology business facility project**
- 156 Designates a portion of State Highway 115 in St. Louis City as the “**Theodore McNeal Highway**”
- 164 Exempts in bankruptcy up to fifteen thousand dollars of **life insurance proceeds for the burial of a spouse, parent, or child**
- 166 Changes the name of the “I Have a Dream” specialty license plate to the “**Dare to Dream**” specialty license plate
- 174 Establishes the Missouri **Achieving a Better Life Experience Program**
- 190 Extends the expiration of the **Kansas City transportation sales tax**
- 194 Extends the date that a business must commence operations to qualify for a **business facility tax credit**
- 210 **Extends the sunset on certain healthcare provider reimbursement allowance** taxes and modifies provisions relating to MO HealthNet and DSH payments
- 224 Requires a **student to be a United States citizen or permanent resident** in order to be eligible to receive reimbursements from the **A+ Schools Program**
- 231 Modifies the type of **fire extinguishers** required for class two **motorboats**
- 239 Creates a statutory cause of action for **damages against health care providers**
- 244 Creates the **Senior Savings Protection Act**
- 254 Changes the fund contribution necessary to receive a “**God Bless America**” **motor vehicle license plate**
- 272 Changes the laws regarding **motor vehicle height and weight limits in certain city commercial zones**
- 317 Allows the Governor to **convey properties** located in Pulaski County, Christian County, St. Charles County, and St. Louis County to the State Highways and Transportation Commission
- 318 Designates the “**Billy Yates Highway**” in Ripley County
- 321 Allows victims of sexual assault to receive protective orders and modifies the definitions of **sexual assault and stalking** as they relate to orders of protection
- 334 Modifies provisions relating to the **boards of regents of state colleges and universities** and broadens the **degree-granting authority of Harris-Stowe State University**
- 336 Modifies provision relating to **income tax withholdings on employee’s tips**
- 340 Changes an intersectional reference in a provision of law regarding the **determination of heirship**
- 341 Establishes procedures for **reports of juveniles with problem sexual behavior**
- 345 Increases fees imposed by the Director of the **Division of Finance**
- 354 Allows Department of Health and Senior Services to supply qualifying individuals with **amino acid-based elemental formulas**
- 366 Modifies the provisions of the Missouri **higher education savings program**
- 373 Creates the **Division of Alcohol and Tobacco Control Fund** for the enforcement of liquor and tobacco laws and directs fees from liquor licenses and permits to the fund
- 392 Modifies which members of **fraternal benefit societies** are exempt from **insurance agent licensing**
- 405 Raises the outer **threshold amount for a county to be eligible to collect a greater percentage of the total taxes** collected as a fee
- 426 Allows **community mental health liaisons to access specified confidential records** maintained by specified institutions
- 435 Allows the Governor to **convey the State’s interest in specified property** owned by the state in St. Louis County to the county
- 445 Requires owners of a coal-fired electric generating source to develop an **ambient air quality monitoring or modeling network**
- 456 Modifies provisions relating to the **ownership of motor vehicles**
- 463 Extends the sunset on the **Residential Treatment Agency Tax Credit and the Developmental Disability Care Provider Tax Credit to 2027**
- 474 Expands the **Heroes Way Interchange Designation Program**
- 497 Modifies provisions relating to **special purpose districts**
- 500 Modifies provisions relating to **honey**
- 524 Modifies provisions relating to **contractual fees charged by certain financial institutions**
- 539 Allows the county commission, or a county officer designated by the county commission, to provide **passport services** if the circuit court clerk does not provide the services

# 2016

## MISSOURI OPERATING BUDGET

### WHERE THE MONEY COMES FROM

**General Revenue** .....\$8,854,825,360

*The main sources of General Revenue are: Individual Income Tax; Sales & Use Tax; Corporate Income & Franchise Tax; Insurance Premium Tax; and Liquor & Beer Tax*

**Federal Funds** .....\$8,638,719,385

**Other Funds** .....\$8,534,220,982

*Other Funds are resources dedicated to specific purposes.*

*Examples include: Highway & Road Funds; Proposition C & Cigarette Tax; Lottery & Gaming Proceeds; and Conservation, Parks, Soil & Water Funds*

### TOTAL AVAILABLE AFTER REFUNDS

**\$26,027,765,727**

### WHERE THE MONEY GOES

Social Services .....33.08¢

Education .....27.11¢

    Elementary & Secondary .....22.24¢

    Higher Education .....4.87¢

Transportation .....8.31¢

Mental Health .....7.06¢

Office of Administration &

    Employee Benefits .....4.75¢

Corrections & Public Safety .....5.55¢

Health & Senior Services .....4.82¢

Agriculture, Natural Resources &

    Conservation .....2.89¢

Revenue .....1.96¢

Elected Officials, Judiciary, Legislature &

    Public Defender .....1.56¢

Economic Development .....1.39¢

Labor & Industrial Relations .....0.73¢

State-wide Leasing .....0.40¢

Public Debt .....0.24¢

Insurance, Financial Institutions &

    Professional Registration .....0.16¢

# DISTRICT SERVICES DIRECTORY - 2015

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Missouri House of Representatives

**DENNY HOSKINS**

**State Representative • District 54**

House Post Office - State Capitol  
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Jefferson City, MO 65101-6806

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