

*2015*  
**DISTRICT  
DIRECTORY**



**Speaker of the House**

**Todd Richardson**

*STATE REPRESENTATIVE 152<sup>ND</sup>DISTRICT*



**STATE CAPITOL**  
201 W CAPITOL AVE  
JEFFERSON CITY, MO 65101-6806



TELE: (573) 751-4039  
FAX: (573) 522-0570  
[todd.richardson@house.mo.gov](mailto:todd.richardson@house.mo.gov)

**TODD RICHARDSON**  
**Speaker of the House**  
State Representative - District 152

*Dear Friend,*



*Your state and local governments are here to serve you. However, finding the right person, address, or phone number when you have a problem or need information may be difficult. That is why I have prepared this up-to-date directory especially for residents of our district. Whether you are a new or lifelong resident, this listing of many of our government officials and agencies should prove helpful.*

*When seeking assistance you should always receive prompt, courteous service. If you do not, or if a matter remains unresolved, please feel free to contact my office.*

*As always, I am honored to represent you in the House of Representatives and will continue to do my best to serve the interests of the people in our district.*

*Your State Representative,*

A handwritten signature of Todd Richardson in black ink, written in a cursive style.

**EMERGENCY CONTACT INFORMATION****FIRE**

TO REPORT A FIRE ..... 911

**BUTLER COUNTY**

Chief: Bob Fredwell ..... 911

Non-Emergency ..... 785-6049

**POPLAR BLUFF** ..... 911

Fire Station #1 (Headquarters) 300 S Broadway ..... 686-8692

Chief: Ralph Stucker

Fire Station #2, 2777 Barron ..... 686-8683

Fire Station #3 507 Hwy 53 ..... 686-8688

**BROSELEY** ..... 911

**HARVIELL** ..... 911

**NEELYVILLE** ..... 911

**QULIN** ..... 911

**DUNKLIN COUNTY**

Emergency ..... 911

**MALDEN** ..... 911

Chief: Charles Cooper ..... 276-4514

Fire Station #1 2999 N Douglas St

Fire Station #2 607 E Laclede

**POLICE/SHERIFF/HIGHWAY PATROL**

**POPLAR BLUFF** ..... 911

Police Chief: Danny Whiteley

Non-Emergency ..... 785-5776

**BUTLER COUNTY** ..... 911

Sheriff: Mark Dobbs

Non-Emergency ..... 785-8444

**DUNKLIN COUNTY** ..... 911

Sheriff: Bob Holder

Non-Emergency ..... 888-2424

**MO STATE HIGHWAY PATROL** ..... \*55 (on cell) or 1-800-525-5555

Non-Emergency, Troop E ..... 840-9500

**BUTLER COUNTY EMERGENCY MANAGEMENT**

218C N Broadway, Poplar Bluff 63901

Robert Myers ..... 686-8686

**DUNKLIN COUNTY EMERGENCY MANAGEMENT**

1175 Floyd St, Kennett 63857

Larry Kelley ..... 888-2937

**MALDEN EMERGENCY MANAGEMENT AGENCY**

201 S Madison St, Malden 63863

Jim Hollingshad ..... 276-7048

**HOSPITALS/CLINICS/IN HOME SERVICES**

<b>BLACK RIVER MEDICAL CENTER</b> .....	<b>727-9080</b>
217 Physicians Park Dr, Poplar Bluff	
<b>DELTA NEW HOPE IN-HOME SERVICES</b> .....	<b>888-560-3166</b>
<b>JOHN J. PERSHING VA MEDICAL CENTER</b> .....	<b>686-4151</b>
1500 N Westwood Blvd, Poplar Bluff	
<b>KNEIBERT CLINIC</b> 686 Lester St,Poplar Bluff .....	<b>686-7450</b>
<b>MALDEN MEDICAL CENTER</b> 806 N Douglas, Malden .....	<b>276-3873</b>
<b>MO HIGHLANDS MEDICAL CLINIC</b> .....	<b>785-6536</b>
225 Physicians Park Dr, Poplar Bluff	
<b>POPLAR BLUFF REGIONAL MEDICAL CENTER</b> .....	<b>785-7721 or 776-2000</b>
3100 Oak Grove Rd, Poplar Bluff	
<b>NORTH</b> 2620 N Westwood Blvd, Poplar Bluff .....	<b>785-7721</b>
<b>SOUTH</b> 621 W Pine St, Poplar Bluff.....	<b>686-4111</b>
<b>SOUTHEAST HEALTH</b> 2002 Kanell Blvd, Poplar Bluff .....	<b>778-0020</b>
<b>SOUTHEAST HEALTH CENTER - MALDEN CLINIC</b> .....	<b>276-2221</b>
500 N Douglas, Malden	

**BUTLER COUNTY GOVERNMENT****POPLAR BLUFF – COUNTY SEAT**

<b>ASSESSOR</b> Marion Tibbs.....	<b>686-8084</b>
<b>CHILD SUPPORT ENFORCEMENT UNIT</b> Courthouse .....	<b>686-8059</b>
<b>36TH JUDICIAL PRESIDING CIRCUIT JUDGE</b> Michael Pritchett.....	<b>686-8080</b>
<b>ASSOCIATE CIRCUIT JUDGE</b> John Bloodworth .....	<b>686-8087</b>
<b>ASSOCIATE CIRCUIT JUDGE</b> John Shock .....	<b>686-8073</b>
<b>CIRCUIT COURT CIVIL DIVISION</b> .....	<b>686-8082</b>
<b>CIRCUIT COURT CRIMINAL &amp; TRAFFIC DIVISION</b> .....	<b>686-8087</b>
<b>CIRCUIT COURT PROBATE DIVISION</b> .....	<b>686-8073</b>
<b>CIRCUIT COURT REPORTER</b> Paula Hefner .....	<b>686-8089</b>
<b>CLERK – CIRCUIT COURT</b> Cindi Bowman.....	<b>686-8082</b>
<b>SEMO VETERANS TREATMENT COURT PROGRAM</b> .....	<b>429-0078</b>
Treatment Court Administrator - Jeanne Huffman	
<b>CLERK – COUNTY COMMISSION</b> Tonyi Deffendall .....	<b>686-8050</b>
<b>COMMISSIONERS</b> 100 N Main	
<b>Presiding</b> Ed Strenfel.....	<b>686-8081</b>
<b>Eastern District</b> Don (Butch) Anderson.....	<b>686-8081</b>
<b>Western District</b> Jeff Darnell .....	<b>686-8081</b>
<b>COLLECTOR OF REVENUE</b> Emily Parks.....	<b>686-8088</b>
<b>CORONER</b> Jim Akers .....	<b>686-7884</b>
<b>FIRE DEPARTMENT</b> Hwy 67 S .....	<b>785-3952</b>
<b>HEALTH DEPARTMENT</b> 1619 N Main.....	<b>785-8478</b>
Health Center/In-Home Services .....	
	<b>785-0131</b>
Birth and/or Death Records .....	
	<b>785-8478</b>
<b>PROSECUTING ATTORNEY</b> Kevin Barbour.....	<b>686-8060</b>
<b>PUBLIC ADMINISTRATOR</b> Sharron Payne.....	<b>686-8078</b>
<b>RECORDER OF DEEDS</b> Debby Lundstrom .....	<b>686-8086</b>
<b>SHERIFF</b> Mark Dobbs.....	<b>785-8444</b>

<b>TREASURER</b> Joe Humphrey.....	<b>686-8083</b>
<b>ROAD DEPARTMENT</b> .....	<b>686-8057</b>
<b>SEWER DISTRICTS</b>	
<b>Pike Creek</b> 4809 W Blvd, Poplar Bluff.....	<b>778-1321</b>
<b>East Butler County</b> 2010 Hwy B, Poplar Bluff	<b>686-1617</b>
<b>UNIVERSITY EXTENSION SERVICE</b> 222 N Broadway.....	<b>686-8064</b>
<b>WATER DISTRICTS</b>	
<b>District #1 Butler County</b> , Poplar Bluff .....	<b>785-5010</b>
<b>District #2 Butler County</b> , Qulin .....	<b>328-4548</b>
<b>District #3 Butler County</b> , Brosley.....	<b>785-5571</b>

## **DUNKLIN COUNTY GOVERNMENT**

### **KENNETT – COUNTY SEAT**

<b>ASSESSOR</b> Karen Vandiver.....	<b>888-1409</b>
<b>35TH JUDICIAL CIRCUIT PRESIDING JUDGE</b> Robert N. Mayer .....	<b>888-9133</b>
Charitie Jones – Secretary	
<b>ASSOCIATE DIVISION II</b> John Spielman .....	<b>888-2456</b>
<b>ASSOCIATE DIVISION III</b> H. Mark Preyer.....	<b>888-3272</b>
<b>CLERK - CIRCUIT COURT</b> Paula Gargus.....	<b>888-2456</b>
<b>CIRCUIT DIVISION I</b> CRIMINAL & TRAFFIC DIVISION.....	<b>888-3378</b>
<b>ASSOCIATE CIRCUIT DIVISION II</b> CIVIL .....	<b>888-2456</b>
<b>ASSOCIATE CIRCUIT DIVISION III</b> PROBATE & JUVENILE .....	<b>686-3272</b>
<b>DRUG COURT</b>	
<b>Commissioner</b> Phillip Britt.....	<b>888-6882</b>
<b>Administrator</b> Julie Spielman.....	<b>888-6882</b>
<b>CLERK - COUNTY COMMISSION</b> Carol Hinesly.....	<b>888-1374</b>
<b>COMMISSIONERS</b>	
<b>Presiding</b> Don Collins.....	<b>888-4460</b>
<b>First District</b> Jeanie Herbst Moore .....	<b>888-4460</b>
<b>Second District</b> Patrick McHaney .....	<b>888-4460</b>
<b>COLLECTOR/TREASURER</b> Kathy Rasberry.....	<b>888-2180</b>
<b>CORONER</b> James Powell.....	<b>276-7939</b>
<b>HEALTH DEPARTMENT</b> Teaco & 5th St, Kennett.....	<b>888-9008</b>
<b>PROSECUTING ATTORNEY</b> Jeff McCormick.....	<b>888-6676 or 888-1010</b>
<b>PUBLIC ADMINISTRATOR</b> Shawnee L. Trowbridge.....	<b>888-1433</b>
<b>RECORDER OF DEEDS</b> Susan Luce.....	<b>888-3468</b>
<b>SHERIFF</b> Bob Holder	<b>888-2424</b>
<b>UNIVERSITY EXTENSION</b> 233 N Main, Kennett .....	<b>888-4722</b>

## **BUTLER COUNTY CITIES AND COMMUNITIES**

### **BROSELEY**

<b>BROSELEY COMMUNITY &amp; SENIOR CENTER</b> .....	<b>328-1126</b>
2677 County Rd 650 63932	
<b>POST OFFICE</b> 779A County Rd 639 63932.....	<b>328-4187</b>
<b>BROSELEY HEAD START</b> 9348 Hwy 51.....	<b>328-4141</b>

**FAGUS**

**POST OFFICE** 21432 State Rt 51 63938 (*Short's Grocery*) ..... 328-4609

**HARVIELL**

**POST OFFICE** 54 E Main St 63945 ..... 785-1528

**HARVIELL COMMUNITY CENTER** ..... 300-6619

77 Ponder St, PO Box 83 63945

Contact person, Paula Moore

**SUSTAINABLE COMMUNITY & SMALL FARMS NETWORK** ..... 300-6619

77 Ponder St, PO Box 83 63945

Contact person, Paula Moore

**NEELYVILLE**

**ADMINISTRATIVE OFFICE** ..... 989-6222

City Hall 150-3 Park St, PO Box 36 63954

**CITY COUNCIL**

**MAYOR** Lee McComb

**WARD 1** James Collier, Kevin Bynum

**WARD 2** Ronald Reed, Dorris McComb

**CITY CLERK** Sharron Sargent ..... 989-6222

**NEELYVILLE HEAD START** 151 Park St ..... 989-3485

**POST OFFICE** 407 Hart St 63954 ..... 989-6334

**WATER PLANT** Hart St 63954 ..... 989-4082

**POPLAR BLUFF**

**ADMINISTRATIVE OFFICE** ..... 785-7474

City Hall, 101 Oak

**CITY COUNCIL**

**MAYOR** Betty Absheer - **Ward 3**

**MAYOR PRO TEM** David Johnson - **At Large**

**MEMBERS:**

**Ward 1** Angela Pearson

**Ward 2** Ed DeGaris

**Ward 4** Philip Crocker

**Ward 5** Peter Tinsley

**At Large** Jack Rushin

**CITY ATTORNEY** Wallace L. Duncan 1900 Northwood Dr ..... 785-0699

**COURT CLERK - Municipal** Deana Teague 100 Elm St ..... 686-8679

**CITY CLERK** Pam Kearbey ..... 686-8620

**CITY COLLECTOR** Mark Massingham ..... 686-8616

**CITY FINANCE DEPARTMENT** Mark Massingham ..... 686-8603

**CITY MANAGER** Heath Kaplan ..... 785-7474

**CITY MUNICIPAL JUDGE** W. Dean Million ..... 686-8679

**CITY PROSECUTER** C. Wade Pierce, 1900 Northwood Dr ..... 785-0699

**AIRPORT** Mike Smith, Manager 2903 Hwy B East ..... 686-8669

**ANIMAL CONTROL** ..... 686-8635

**BLACK RIVER COLISEUM** 301 S 5th St ..... 686-8001

Aquatic Center & Exercise Room ..... 686-8009

**CEMETERY** 1901 N Main StOffice, Angie Poole ..... **686-8633**Maintenance ..... **686-8631****EMERGENCY MANAGEMENT** (Butler County)..... **686-8686**

218C N Broadway, Jeff Shawan

**FIRE DEPARTMENT** ..... **686-8692**

Fire Chief Ralph Stucker

**HEAD START**Full Year Center 1140 Hershel Bess Blvd..... **778-0083**Part Year Center 405 Karen Dr ..... **785-2372****HOUSING AUTHORITY** 302 North E St..... **785-8265**

Director Kenneth King

**LIBRARY**Poplar Bluff Library 318 N Main..... **686-8639**

Director Sue Crites Szostak

**MUNICIPAL UTILITIES & CITY CABLE**Office 3000 N Westwood Blvd ..... **686-8020**Collection Agent ..... **686-8023**Administration Office ..... **686-8003**TROUBLE NUMBER (After hours)..... **686-8650**Electric Plant Office ..... **686-8644**Electric C-2 Building..... **686-8667**Water/Sewer Distribution ..... **686-8665**City Cable Department ..... **686-8020****MUSEUMS**Margaret Harwell Art Museum 421 N Main..... **686-8002**Poplar Bluff Railroad Museum 303 Moran St..... **785-4539**Poplar Bluff Historical Museum 1012 N Main ..... **785-2220***(includes Sports Hall of Fame)***PARKS & RECREATION DEPARTMENT**

430 N Second

Director Clark Allen..... **686-8645**Swimming Pool ..... **686-8651**Ozark Ridge Golf Course 3045 Cravens Rd..... **686-8634**Parks Information..... **686-8000****PLANNING & INSPECTION DEPARTMENT**City Planner Dennis Avery..... **686-8615**Building Permits & Inspections Scott Stone & Tony Chilton..... **686-8614****POLICE DEPARTMENT** ..... **785-5776**

330 N Second St

Chief of Police Danny Whiteley

**EMERGENCY** ..... **911**Narcotics Hotline ..... **686-8661**Code Enforcement ..... **686-8682****POST OFFICE** 430 Poplar St 63901..... **785-1491****RECYCLING**Ozark Foothills Recycling Center 1625 Rowe Pkwy..... **785-0034****SENIOR CITIZENS SERVICE CENTER** 506 Hazel..... **785-8593**

**STREET DEPARTMENT** 102 Johnson Dr  
**Street Superintendent** Dennis Kirby ..... 686-8646  
**Motor Pool** ..... 686-8657  
**Mosquito Contol**..... 686-8646  
**GREATER POPLAR BLUFF AREA CHAMBER OF COMMERCE** ..... 785-7761  
 1111 West Pine [www.poplarbluffchamber.org](http://www.poplarbluffchamber.org)  
**President** Steve Halter  
**Office Manager** Shannon Eck  
**Administrative Assistant** Kristina McDaniel  
**NUTRITION CENTERS**  
**COMMUNITY NUTRITION CENTER (TWIN TOWERS)**..... 785-0517  
 506 E Hazel  
**NORTHSIDE NUTRITION CENTER** ..... 686-2074  
 1450 Garfield Street

**QULIN**

**QULIN CITY HALL** 481 Second St 63961 ..... 328-4488  
**CITY COUNCIL**  
**MAYOR** Glen Sedrick  
**WARD 1** Otto Griffin, Shawnee Ray  
**WARD 2** Justin Parks, Cheryl Johnson-Carter  
**CITY CLERK** Melissa Birchfield ..... 328-4488  
**FIRE PROTECTION DISTRICT (Volunteer)**  
 PO Box 215 63961  
**Volunteer Fire Chief** (Fifth Street) Zane Clark ..... 686-4727  
**POLICE** Art Fisher, Chief ..... 328-4488  
**LIONS CLUB** 176 Fifth St ..... 328-4928  
 Darrell Bradley, President  
**NUTRITION CENTER - Community Senior Center**..... 328-4406  
 485 D St, Qulin  
**OUTREACH LIBRARY** 310 Vermont St ..... 328-4001  
**POST OFFICE** 548 D St 63961..... 328-4458  
**SENIOR HOUSING** 586 Fourth St ..... 429-5711  
**WATER - SEWER - TRASH** 481 Second St..... 328-4488

**DUNKLIN COUNTY CITIES**

**MALDEN**

**CITY COUNCIL**  
**MAYOR** Ray Santie  
**MAYOR PRO TEM** Debra Wilkerson  
**MEMBERS**  
**Ward I** Lynette Jenkins & Debra Wilkerson  
**Ward II** Donna Prenger & Jimmy Garris  
**Ward III** Ken Thompson & Charles Dierks  
**Ward IV** Mike Trinkler & Mederith Garris  
**ADMINISTRATOR** Ted Bellers, 201 S Madison ..... 276-4502  
**BOARD OF PUBLIC WORKS** Ted Bellers, Utility Director..... 276-4502  
 111 E Laclede

<b>CITY JUDGE</b> Phillip A. Santie, 201 S Madison.....	<b>276-4214</b>
<b>CITY COURT CLERK</b> Debbie Brown 201 S Madison.....	<b>276-4214</b>
<b>CITY ATTORNEY</b> J. Michael Mowrer 203 College St, Kennett .....	<b>888-4468</b>
<b>CITY CLERK</b> Marilyn Fiddler 201 S Madison .....	<b>276-4502</b>
<b>CITY COLLECTOR</b> Marilyn Fiddler 201 S Madison .....	<b>276-4226</b>
<b>FINANCE OFFICER</b> Stephen Crump 201 S Madison.....	<b>276-4502</b>
<b>AIRPORT/INDUSTRIAL PARK</b>	
<b>Manager</b> Barbara Crayne.....	<b>276-2279</b>
<b>Office Manager</b> Patty Smith.....	<b>276-2279</b>
<b>CIVIL AIR PATROL</b> .....	<b>276-7707</b>
<b>Bootheel Composite Squadron</b> Tommy Shepard 3099 Mitchell Dr	
<b>CEMETERY</b> Kurt Krepps.....	<b>276-4846</b>
<b>COMMUNITY CENTER</b> 607 N Douglass St.....	<b>276-4519</b>
<b>ELECTRICAL SUPERINTENDENT</b> Ronnie Lyons.....	<b>276-2238</b>
<b>EMERGENCY MANAGEMENT</b> .....	<b>276-7048</b>
201 S Madison	
<b>Director</b> Jim Hollingshad	
<b>FIRE DEPARTMENT:</b>	
<b>Station 1</b> 2999 N Douglas Street	
<b>Station 2</b> 607 E Laclede St, <b>Chief</b> Charlie Cooper .....	<b>276-4514</b>
<b>HEAD START</b> 507 Arnold Ave.....	<b>276-3678</b>
<b>HOUSING AUTHORITY</b> 109 Watson Dr.....	<b>276-3706</b>
<b>LIONS CLUB</b> PO Box 34 .....	<b>276-1100 or 276-5087</b>
<b>MALDEN NUTRITION CENTER</b> .....	<b>276-3266</b>
117 E Main 63863	
<b>Administrator</b> Wendy Hurlebusch	
<b>MUSEUMS</b>	
<b>Bootheel Youth Museum</b> 700A N Douglass.....	<b>276-3600</b>
<b>Malden Historical Museum</b> 201 N Beckwith.....	<b>276-5008</b>
<b>Malden Army Airfield Preservation Society Military Museum</b> .....	<b>276-2279</b>
3077 Mitchell Dr	
<b>NATURAL GAS</b> Liberty Utilities .....	<b>855-872-3242</b>
<b>POLICE DEPARTMENT 115 E Main St</b> .....	<b>276-2211</b>
<b>Chief of Police</b> <i>Jarrett Bullock</i>	
<b>CODE ENFORCEMENT OFFICER</b> Danny Grant 201 S Madison .....	<b>276-4502</b>
<b>POWER PLANT</b> Superintendent Wayne Shelton .....	<b>276-2238</b>
<b>POST OFFICE</b> 107 N Douglass St 63863 <b>276-4483</b>	
<b>STREET DEPARTMENT, WATER &amp; WASTEWATER</b> .....	<b>276-2238</b>
Superintendent Kurt Krepps	
<b>MALDEN CHAMBER OF COMMERCE</b> .....	<b>276-4519</b>
607 N Douglass, 63863 <i>info@maldenchamber.com</i>	
<b>Director</b> Brenda Williams	
<b>President</b> Jeannie Collins	

**SCHOOLS**

**BUTLER COUNTY**

**POPLAR BLUFF R-1 SCHOOL DISTRICT**

**SUPERINTENDENT OF SCHOOLS** Chris Hon.....785-7751  
 1110 N Westwood

**POPLAR BLUFF SENIOR HIGH SCHOOL** (Grades 9-12) .....785-6471  
 1300 Victory Ln **Principal** Michael Kiehne

**POPLAR BLUFF**

**TECHNICAL CAREER CENTER** (Grades 10-12 & adults).....785-2248  
 3203 Oak Grove Rd **Director** Charles Kinsey

**POPLAR BLUFF JUNIOR HIGH SCHOOL** (Grades 7-8) .....785-5602  
 550 N Westwood **Principal** Bob Case

**POPLAR BLUFF 5TH and 6TH GRADE CENTER** .....785-5566  
 3209 Oak Grove Rd **Principal** Charles Brown

**ELEMENTARY SCHOOLS**

**Eugene Field Elementary School** (Grades 1-4) .....785-4047  
 711 Nickey St **Principal** Jennifer Taylor

**Lake Road Elementary School** (Grades 1-4).....785-4392  
 986 Hwy AA **Principal** Erica Weadon (*school building not in dist. 152*)

**Oak Grove Elementary School** (Grades 1-4).....785-6589  
 3297 Oak Grove Rd **Principal** Jenifer Richardson

**O'Neal Elementary School** (Grades 1-4) .....785-3037  
 2300 Baugh Ln **Principal** Angela Rideout

**EARLY CHILDHOOD EDUCATION**

**Poplar Bluff Kindergarten Center** (Grade K).....785-4905  
 1200 Camp Rd **Principal** Carol Metz

**Poplar Bluff Early Childhood Center** (Grade PK).....785-6803  
 1235 N Main St **Principal** Joanne Westbrook

**SPECIAL NEEDS**

**Shady Grove State School** 2400 High St.....840-9592

**COLLEGE**

**THREE RIVERS COLLEGE**..... 840-9600 or Toll Free 1-877-879-8722  
 2080 Three Rivers Blvd, Poplar Bluff 63901

**PRESIDENT** Dr. Devin Stephenson

**Admissions**.....840-9605

**Financial Aid**.....840-9606

**NEELYVILLE R-IV SCHOOL DISTRICT**

**SUPERINTENDENT OF SCHOOLS** Bradley D. Hagood .....989-3813  
 289 Broadway St, PO Box 8, Neelyville 63954

**NEELYVILLE HIGH SCHOOL** (Grades 7-12).....989-3815  
 289 Broadway St, PO Box 8 **Principal** Justin Dobbins

**NEELYVILLE ELEMENTARY** (Grades 3-6) .....989-3814  
 289 Broadway St, PO Box 8 **Principal** Aaron Burton

**HILLVIEW ELEMENTARY** (Grades PK-2) **989-3370**  
 11001 Hwy 160, Harviell 63945 **Principal** Aaron Burton

**TWIN RIVERS R-X SCHOOL DISTRICT**

<b>SUPERINTENDENT OF SCHOOLS</b> Mike Stevenson .....	<b>328-4321</b>
9348 Hwy 51, Broseley 63932	
<b>TWIN RIVERS HIGH SCHOOL</b> (Grades 9-12) .....	<b>328-4730</b>
9327 Hwy 51, Broseley 63932 <b>Principal</b> Misti Lovelace	
<b>FISK ELEMENTARY SCHOOL</b> (Grades K-8).....	<b>967-3607</b>
301 McKinley St, Fisk 63940 <b>Principal</b> Clinton Salyer ( <i>school building not in dist. 152</i> )	
<b>QULIN ELEMENTARY</b> (Grades K-8).....	<b>328-4444</b>
406 Connecticut St, Qulin 63961 <b>Principal</b> Charles Counts	

**DUNKLIN COUNTY****MALDEN R-1 SCHOOL DISTRICT**

<b>SUPERINTENDENT OF SCHOOLS</b> Kenneth Cook .....	<b>276-5794</b>
505 Burkhardt St <b>63863</b>	
<b>MALDEN HIGH SCHOOL</b> (Grades 7-12) .....	<b>276-4546</b>
505 Burkhardt St <b>Principal</b> Mrs. Jeri K. Hardy	
<b>MALDEN LOWER ELEMENTARY</b> (Grades PK-6).....	<b>276-5791</b>
505 Burkhardt St <b>Principal</b> Kent Luke	
<b>ADULT EDUCATION &amp; LITERACY</b> .....	<b>686-2011</b>
2080 Three Rivers Blvd, Poplar Bluff	
<b>SACRED HEART CATHOLIC SCHOOL</b> (Grades PK-8).....	<b>785-5836</b>
111 N 8th St, Poplar Bluff	
<b>WESTWOOD BAPTIST ACADEMY</b> (Grades PK-12).....	<b>785-2922</b>
419 County Rd 5231, Poplar Bluff	
<b>ST. TERESA CATHOLIC SCHOOL</b> (PK-8) Glennonville .....	<b>328-4197</b>
40648 State Hwy JJ, Campbell 63933 ( <i>mailing address</i> )	
<b>SOUTHEAST MISSOURI STATE UNIVERSITY</b> .....	<b>276-4577</b>
<b>BOOTHEEL EDUCATION CENTER</b> 700 N Douglass S, Malden	
<b>THREE RIVERS COLLEGE CENTER AT MALDEN</b> .....	<b>276-3529</b>
2203 Narvel Felts Dr, Malden 63863	
<b>Malden Center Director</b> Connie Hampton	
<i>(Note: Head Start Information located with city, community information if applicable)</i>	

**OTHER IMPORTANT CONTACTS**

<b>ALZHEIMER'S ASSOCIATION</b> St. Louis Chapter .....	<b>(314)432-3422</b>
9370 Olive Blvd, St. Louis 63132	
<b>AMERICAN CANCER SOCIETY</b> 106 Farrar, Cape Girardeau.....	<b>573) 334-9352</b>
<b>UNITED CANCER ASSISTANCE NETWORK (UCAN)</b> .....	<b>776-1892</b>
1419 W. Maud St, Poplar Bluff	
<i>Serving Butler Co. and Stoddard Co. residents - Independent Non-Profit</i>	
<b>AMERICAN LEGION</b>	
<b>Post #293</b> 1109 N Douglas, Malden 63863.....	<b>276-5974</b>
<b>Post #153</b> 2320 Kanell Blvd, Poplar Bluff 63901.....	<b>785-5051</b>

<b>Post #630</b> 309 S Broadway St, Poplar Bluff 63901.....	<b>718-7914</b>
<b>Post #494</b> Hwy N, Box 128, Quilin 63961.....	<b>328-4455</b>
<b>AMERICAN RED CROSS</b> 2430 Myra Dr, Cape Girardeau.....	<b>335-9471</b>
<b>BLACK RIVER COLISEUM</b> .....	<b>686-8001</b>
301 S 5th St, Poplar Bluff 63901	
<b>BOOTHEEL REGIONAL PLANNING AND</b>	
<b>ECONOMIC DEVELOPMENTCOMMISSION</b> Serving Dunklin Co.....	<b>614-5178</b>
105 E North Main, Dexter 63841	
<b>BOYS AND GIRLS CLUB OF POPLAR BLUFF</b> .....	<b>776-1690</b>
416 South C St, Poplar Bluff 63901	
<b>B.R.A.V.E.CENTER</b> (Bootheel Regional Anti-Violence Experiment).....	<b>276-4377</b>
PO Box 52, Malden	
<b>BREAD SHED River of Life Church</b> 338 Hazel St, Poplar Bluff.....	<b>718-9714</b>
<b>BUTLER COUNTY COMMUNITY RESOURCE COUNCIL</b> .....	<b>776-7830</b>
644 Charles St, Poplar Bluff 63901	
<b>BUTLER COUNTY HISTORICAL SOCIETY</b> .....	<b>785-0931</b>
1899 N Westwood, Ste C PMB 103, Poplar Bluff 63901	
<b>CHILD CONCERN OF BUTLER COUNTY 785-3108</b>	
818 Hwy 53, Poplar Bluff 63901	
<b>DUNKLIN COUNTY TRANSIT SERVICE, INC.</b> .....	<b>276-5806</b>
610 N Douglas St, Malden	
<b>GRANDPARENTS RAISING GRANDCHILDREN SUPPORT GROUP</b>	<b>686-8064</b>
<b>GOODWILL STORE</b> 719 N Westwood, Poplar Bluff.....	<b>727-0737</b>
<b>HAVEN HOUSE, INC.</b> PO Box 4875, Poplar Bluff 63901.....	<b>686-4873</b>
<b>INDEPENDENT LIVING CENTER OF SEMO</b> .....	<b>686-2333 or 1-888-890-2333</b>
511 Cedar St, Poplar Bluff	
<b>LICENSE BUREAU</b>	
2509 Three Rivers Blvd, Poplar Bluff 63901.....	<b>840-9073</b>
106 W Laclede, Malden 63863.....	<b>276-5006</b>
<b>MARCH OF DIMES</b> 505 N Deer Trail, Fredericktown 63645.....	<b>651-6033</b>
<b>SE Division Director</b> Beth Simmons	
<b>NATIONAL GUARD</b> 1607 Cravens Rd, Poplar Bluff 63901.....	<b>785-6828</b>
<b>OZARK BORDER ELECTRIC COOPERATIVE</b> .....	<b>785-4631</b>
3281 S Westwood, Poplar Bluff 63901	
J Hwy, Malden 63863 .....	<b>276-3214</b>
<b>OZARK FOOTHILLS REGIONAL PLANNING COMMISSION</b> .....	<b>785-6402</b>
3019 Fair St, Poplar Bluff 63901	
<b>RECYCLING GRACE MINISTRIES</b> .....	<b>778-1603</b>
503 Apple St, Poplar Bluff 63901	
<b>ROTARY CLUB</b> PO Box 386, Poplar Bluff 63902 .....	<b>300-7058</b>
<b>SALVATION ARMY</b> .....	<b>(314) 646-3023</b>
<b>Midland Div. Service Extension</b>	
<b>Director:</b> Jason Pierce	
<b>SECURITY HOUSE, INC.</b> 1307 N Douglass, Malden 63863.....	<b>276-4541</b>
<b>SOUTH CENTRAL COMMUNITY ACTION AGENCY</b> .....	<b>785-4727</b>
842 W Pine St, Poplar Bluff	
<b>SOUTHEAST MISSOURI TRANSPORTATION SERVICE, INC.</b> .....	<b>783-5505</b>
700 E Hwy 72, Fredericktown 63645 (H.Q.)	
<b>SATELLITE</b> 2510 Kanell Blvd, Poplar Bluff.....	<b>(573) 785-2928</b>

**SOUTHEAST COMMUNITY SERVICES** Probation Services **888-1995**

102 Slicer St, Kennett

**SPECIAL OLYMPICS - SE Area 339-6733**

1625 N Kingshighway, Cape Girardeau 63701

**Contact** Penny Williams**ST. VINCENT DePAUL - Sacred Heart Catholic Church 686-1948****UNITED GOSPEL RESCUE MISSION 785-4683**

400 S Broadway, Poplar Bluff 63901

**U.S. SOCIAL SECURITY ADMINISTRATION 855-722-3498**

2600 Kanell Blvd, Poplar Bluff

**TAX RELIEF FOR MISSOURI SENIORS AND DISABLED**

**The Missouri Property Tax Credit** allows a credit to certain senior citizens and 100% disabled individuals based on total household income (taxable and nontaxable) and the amount of property taxes or rent paid. The credit is for a maximum of \$750 for renters and \$1,100 for those who own and occupy a home.

***To be eligible a person must be:***

- 65 years of age or older,
- 60 years of age or older and receiving Social Security surviving spouse benefits, or
- 100% disabled

***The maximum income level to qualify:***

- OWNED AND OCCUPIED HOME FOR ENTIRE YEAR**
- Single** - \$30,000  
**Married filing jointly** - \$34,000
- RENTERS/PART YEAR OWNERS**
- Single** - \$27,500  
**Married filing jointly** - \$29,500



For more information, see the Missouri Department of Revenue's website at: [www.dor.mo.gov/tax/personal/ptc](http://www.dor.mo.gov/tax/personal/ptc)



**STATE OFFICIALS**

**STATE CAPITOL**  
201 W Capitol Ave  
Jefferson City, MO 65101

Governor  
**JAY NIXON**.....(573) 751-3222  
St. Louis Office .....(314) 340-6900  
*governor.mo.gov*

Lt. Governor  
**PETER KINDER**.....(573) 751-4727  
*ltgov.mo.gov*

Secretary of State  
**JASON KANDER**.....(573) 751-2379  
*sos.mo.gov*

Auditor  
**NICOLE R. GALLOWAY** .....(573) 751-4824  
*auditor.mo.gov*

Treasurer  
**CLINT ZWEIFEL** .....(573) 751-2411  
*treasurer.mo.gov*

Attorney General  
**CHRIS KOSTER** .....(573) 751-3321  
Supreme Court Bldg, 207 W High St, Jefferson City 65101  
*ago.mo.gov*

State Senator  
**DOUG LIBLA** - District 25 .....(573) 751-4843  
*senate.mo.gov*

State Representative  
**TODD RICHARDSON** .....(573) 751-4039  
*house.mo.gov*

## STATE GOVERNMENT DEPARTMENTS

(Numbers listed are for Jefferson City, 65102 locations)

All state agencies can be accessed through Missouri's state government home page at [mo.gov](http://mo.gov).

### State Government Information Number (573) 751-2000

Divisions under departments may change as missions and goals change by order of the legislature. If you are unsuccessful in reaching a state department by phone, you may write the department at the address listed or contact your state representative.

#### **ADMINISTRATION (OFFICE OF).....(573) 751-0929**

201 W Capitol, Rm 125

[oa.mo.gov](http://oa.mo.gov)

*Divisions: Accounting, Budget and Planning, Commissioner's Office, Facilities Management, Design and Construction, General Services, Information Technology Services, Personnel, Purchasing and Materials Management, and Office of Equal Opportunity*

#### **AGRICULTURE .....(573) 751-4211**

1616 Missouri Blvd

[mda.mo.gov](http://mda.mo.gov)

*Divisions: Office of the Director, Ag Business Development, Animal Health, Grain Inspection and Warehousing, Plant Industries and Weights, Measures and Consumer Protection*

*Boards and Commissions: MASBDA, State Fair, State Milk Board, and Wine and Grape*

#### **CONSERVATION .....(573) 751-4115**

2901 W Truman Blvd

[conservation.mo.gov](http://conservation.mo.gov)

*Divisions: Administrative Services, Design and Development, Fisheries, Forestry, Human Resources, Outreach and Education, Private Land Services, Protection, Resource Science, and Wildlife*

#### **CORRECTIONS .....(573) 751-2389**

2729 Plaza Dr

[doc.mo.gov](http://doc.mo.gov)

*Divisions: Office of the Director, Adult Institutions, Probation and Parole, Offender Rehabilitative Services and Human Services*

#### **ECONOMIC DEVELOPMENT .....(573) 751-4962**

301 W High St, Room 680

[ded.mo.gov](http://ded.mo.gov)

*Divisions: Business and Community Services, Tourism, Office of Public Counsel, Public Service Commission, Arts Council, Housing Development Commission, Development Finance Board, Energy, Workforce Development, Women's Council, Military Preparedness and Enhancement Commission, Small Business Regulatory Fairness Board, Film Commission, Hispanic Business, Trade and Culture Commission, and Technology Corporation*

#### **ELEMENTARY AND SECONDARY EDUCATION.....(573) 751-4212**

205 Jefferson St

[dese.mo.gov](http://dese.mo.gov)

*Divisions: Adult Learning, Communications, Educator Certification, Financial and Administrative Services, GED Test®, Missouri Connections, Office of College and Career Readiness, Office of Data System Management, Office of Early and Extended Learning, Office of Educator Quality, Office of Quality Schools and Office of Special Education*

**HEALTH AND SENIOR SERVICES .....(573) 751-6400**  
 912 Wildwood health.mo.gov

*Divisions: Administration, Community and Public Health, Regulation and Licensure, Senior and Disability Services, Office of Human Resources, Public Information, General Counsel, Governmental Policy and Legislation*

**HIGHER EDUCATION.....(573) 751-2361**  
 205 Jefferson St dhe.mo.gov

*At the direction of the Coordinating Board for Higher Education (CBHE), the Missouri Department of Higher Education (MDHE) strives to coordinate higher education policy that fosters a quality postsecondary system, as well as to increase participation in Missouri's public institutions*

**INSURANCE, FINANCIAL INSTITUTIONS AND PROFESSIONAL REGISTRATION (DIFP) .....(573) 751-4126**  
 301 W High St, Rm 530 difp.mo.gov

*Divisions: Insurance, Finance, Credit Unions, and Professional Registration*

**LABOR AND INDUSTRIAL RELATIONS (DOLR).....(573) 751-4091**  
 421 E Dunklin St labor.mo.gov

*Divisions: Employment Security, Workers' Compensation, Labor Standards, State Board of Mediation, and Human Rights Commission*

**MENTAL HEALTH ..... (800) 364-9687 or (573) 751-4122**  
 1706 E Elm dmh.mo.gov

*Divisions: Alcohol and Drug Abuse, Comprehensive Psychiatric Services, and Developmental Disabilities*

**NATURAL RESOURCES ..... (800) 361-4827 or (573) 751-3443**  
 1101 Riverside Dr dnr.mo.gov

*Divisions: Environmental Quality, Environmental Improvement and Energy Resources, Geological Survey, and State Parks*

**PUBLIC SAFETY .....(573) 751-4905**  
 1101 Riverside Dr dps.mo.gov

*Divisions: Missouri National Guard (Adjutant General), SEMA (State Emergency Management Agency), Veterans' Commission, Fire Safety, Highway Patrol, Alcohol and Tobacco Control, Gaming Commission, and Capitol Police*

**REVENUE ..... (573) 751-4450**  
 301 W High dor.mo.gov

*Divisions: Motor Vehicle and Driver Licensing, Legal Services, Taxation, and Administration*

**SOCIAL SERVICES .....(573) 751-4815**  
 2221 W High St dss.mo.gov

*Divisions: Family Support, Children's, MO HealthNet, and Youth Services*

**TRANSPORTATION ..... (888) 275-6636 or (573) 751-2551**  
 105 W Capitol Ave modot.org

*The Missouri Department of Transportation (MoDOT), under the guidance of the Missouri Highways and Transportation Commission, is committed to providing the public with a safe and modern transportation system*

## FEDERAL ELECTED OFFICIALS

President  
**BARACK OBAMA**

Vice President  
**JOE BIDEN**

THE WHITE HOUSE  
1600 Pennsylvania Ave  
Washington, D.C. 20500

### UNITED STATES SENATORS

**ROY BLUNT** .....(202) 224-5721  
260 Russell Senate Office Bldg, Washington, D.C. 20510  
*blunt.senate.gov*

*District Office:*

2502 Tanner Dr, Ste 208, Cape Girardeau 63703 .....(573) 334-7044

**CLAIRE McCASKILL** .....(202) 224-6154  
730 Hart Senate Office Bldg, Washington, D.C. 20510  
*mccaskill.senate.gov*

*District Office:*

555 Independence St, Ste 1600, Cape Girardeau 63703.....(573) 651-0964

### UNITED STATES REPRESENTATIVE

You can email your congressperson by going to their individual website.

**JASON SMITH - DISTRICT 8** .....(202) 225-4404  
1118 Longworth HOB, Washington, D.C. 20515  
*jasonsmith.house.gov*

*District Office:*

2502 Tanner Dr, Ste 205, Cape Girardeau 63703 .....(573) 335-0101

## FEDERAL INFORMATION CENTER

The Federal Information Center (FIC) is an excellent starting point for questions about federal government branches, agencies, grants, or officials. One phone call to the FIC will answer your question directly or direct you to the right place.

Toll-Free FIC Number for ALL Missouri Residents 800-333-4636  
Monday-Friday, 8am-8pm (EST)  
TTY (Telecommunication for the Deaf) 800-326-2996

[www.usa.gov](http://www.usa.gov)

[www.info.gov](http://www.info.gov)

# 2015 END OF SESSION REPORT

The following is a list of all of the bills Truly Agreed to and Finally Passed by the General Assembly this session.

You can determine the effective date of a bill (usually but not always August 28) by checking the *Bill Activity Reports for Bills Truly Agreed and Finally Passed* under "Bill Information" at: [house.mo.gov](http://house.mo.gov)

You can check on the veto status of a bill at: [governor.mo.gov/news/legislative-actions](http://governor.mo.gov/news/legislative-actions)

The Legislative Library (573-751-4633) can also answer questions on bill status and content.

## House Bills

- 1-19 Appropriates state governmental funds
- 41 Removes portions of the **school funding formula** that are no longer relevant due to the passage of time
- 42 Changes the laws regarding **elementary and secondary education**
- 50 Changes the laws regarding the business of **insurance**
- 63 Changes the laws regarding **persons seeking public office**
- 88 Designates July 3 of each year as "**Organ Donor Recognition Day**"
- 92 Changes the laws regarding the **Department of Natural Resources**
- 111 Changes the laws regarding **sales tax on used manufactured homes**
- 116 **Prohibits** an employer from **requiring a person to become a member of a labor organization** as a condition or continuation of employment
- 125 Specifies that the **directors of any industrial development corporation formed by a municipality in St. Francois County** may be taxpayers and registered voters in the county
- 137 Changes the laws regarding **competitive bidding for a contract license office**
- 150 Modifies the duration of **unemployment compensation**, the method to pay federal advances, and raises the fund trigger causing contribution rate reductions
- 179 Allows a retired military member to provide a Veterans' Identification Card issued by the United States Department of Veterans Affairs in order to receive a **veteran designation on his or her driver's license**
- 259 Establishes the **Missouri Dairy Revitalization Act of 2015**
- 269 Requires **motorboats** to carry two B1 type fire extinguishers, one B2 fire extinguisher, or a fixed fire extinguisher and one B1 type fire extinguisher
- 326 Specifies that each **defined benefit pension plan** must establish a **board member education program**
- 343 Establishes a **committee to assess the continuation of the Money Follows the Person Demonstration Program** in order to help disabled or aging individuals transition from nursing facilities to community settings
- 361 Designates the third week of February as "**Engineer Awareness Week**" in Missouri
- 384 Changes the laws regarding **taxation**
- 385 Defines "**correspondence**" with regard to **real estate brokers**
- 391 Changes the **notice requirements for automobile insurance cancellations** or refusals
- 400 Designates the month of November each year as "**Epilepsy Awareness Month**"
- 402 Designates the first full week before Memorial Day as "**Safe Boating Week**"
- 403 Designates Missouri as a **Purple Heart State**
- 404 Designates the week in which May 15 falls as "**Missouri's Peace Officers Memorial Week**"
- 501 Requires **course materials relating to sexual education** to contain information regarding sexual predators, online predators, and the consequences of inappropriate text messaging
- 511 Adds a provision relating to **annexation of property** approved by a majority of the property owners
- 514 Modifies provisions relating to **tax increment financing**
- 515 Changes the laws regarding **public retirement systems**
- 517 Changes the laws regarding **taxation**
- 522 Changes the laws regarding **bridge and highway designations**
- 524 Allows the Director of the Department of Revenue to adopt rules and regulations allowing specified motor vehicle or trailer lienholders to **electronically release a lien**
- 531 Requires **liquid nicotine products** to be sold in child-safe packaging
- 567 Designates December 4 as "**Alpha Phi Alpha Day**" in Missouri in honor of the first black intercollegiate Greek-letter fraternity established for African-Americans
- 587 Modifies provisions relating to licensing fees paid by entities and persons licensed under the Missouri **Sale of Checks Law, credit service organizations, and consumer credit lenders**

- 613** Changes the laws regarding the **collection of property taxes**
- 616** Changes the laws regarding the **assessment of property taxes**
- 618** Changes the laws regarding the **disposition of human remains**
- 629** Changes the laws regarding **public retirement systems**
- 650** Allows **auxiliary lighting on motorcycles**, with certain restrictions
- 686** Modifies provisions relating to **junking certificates** for motor vehicles
- 709** Changes the laws regarding **entities regulated by the Department of Insurance, Financial Institutions and Professional Registration**
- 722** Changes the laws regarding **prohibited ordinances by political subdivisions**
- 769** Allows for direct primary health care services to be provided through a **medical retainer agreement** between the physician and patient
- 778** Designates the 22nd week of each year as “**22q Awareness Week**”
- 799** Changes the laws regarding **judicial circuits**
- 859** Designates April 15 of each year as “**Jackie Robinson Day**” in Missouri
- 861** Designates the first full week in March as “**Multiple Sclerosis Awareness Week**”
- 869** Changes the laws regarding **taxation on motor vehicles**
- 874** Designates October 16th as “**Walt Disney - A Day to Dream' Day**” in Missouri
- 878** Specifies that the Department of Public Safety must have the authority to commission **corporate security advisors** and establishes procedures to do so
- 947** Authorizes the **conveyance of various state properties**
- 1022** Authorizes a **return of premiums paid by insureds**
- 1052** Modifies provisions relating to **land surveyors**
- 1070** Establishes the **office of military advocate** to advocate for the military in Missouri
- 1098** Changes the laws regarding **trust companies**
- 1116** Designates May 7 as “**ROHHAD Awareness Day**” in Missouri
- 1119** Designates the second Monday in April as “**Missouri Lineworker Appreciation Day**”
- 1149** Modifies provisions related to the **Division of Youth Services**
- 12** Modifies provisions relating to **agriculture**
- 18** Requires the Department of Revenue to notify sellers if there is a **change in sales tax law interpretation**
- 19** Creates a new method of **allocating corporate income between states** for tax purposes
- 20** Creates a sales and use **tax exemption for materials and utilities used by commercial laundries**
- 24** Modifies provisions of law relating to the **Temporary Assistance for Needy Families program and Supplemental Nutrition Assistance program**
- 34** Extends voter registration deadline for certain **military and overseas voting**
- 58** Modifies and repeals a number of **existing, expired, or obsolete committees**
- 67** Provides that **Howell County** shall collect a **ten dollar surcharge in criminal and civil cases** to be used for a municipal or county judicial facility
- 68** Provides that directors of **industrial development corporations in St. Francois County** may be taxpayers and registered voters in the county
- 87** Requires persons who submit **petitions for political subdivision audits** to reside or own property in the subdivision and allows for signatures to be rescinded
- 93** Creates the **Campus Free Expression Act** to protect free expression on the campuses of public institutions of higher education
- 104** Requires actions **challenging initiatives and referendums to be fully adjudicated more than fifty-six days prior to the election** in which the measure will appear on the ballot
- 107** Authorizes certain boards and commissions under the **Division of Professional Registration** to issue opinions for educational purposes and modifies laws relating to speech-language pathologists and audiologists
- 116** Creates an exemption from the proof of residency and domicile for **school registration for students whose parents are stationed out of state**
- 141** Raises the amount the **Crime Victims' Compensation Fund** can pay to eligible victims and provides that the Public Safety Department can negotiate costs on behalf of victims
- 142** Requires the **Department of Natural Resources** to take certain actions when submitting plans to the Environmental Protection Agency
- 145** Requires health benefit plans cover diagnosis and treatment of **eating disorders**

**Senate Bills**

- 5** Modifies distribution of traffic fines and court costs collected by **municipal courts**

- 149 Creates state and local sales and use tax exemptions for **data storage centers** and allows municipalities to enter into loan agreements, or sell, lease, or mortgage municipal property for a **technology business facility project**
- 156 Designates a portion of State Highway 115 in St. Louis City as the “**Theodore McNeal Highway**”
- 164 Exempts in bankruptcy up to fifteen thousand dollars of **life insurance proceeds for the burial of a spouse, parent, or child**
- 166 Changes the name of the “I Have a Dream” specialty license plate to the “**Dare to Dream**” specialty license plate
- 174 Establishes the Missouri **Achieving a Better Life Experience Program**
- 190 Extends the expiration of the **Kansas City transportation sales tax**
- 194 Extends the date that a business must commence operations to qualify for a **business facility tax credit**
- 210 **Extends the sunset on certain healthcare provider reimbursement allowance** taxes and modifies provisions relating to MO HealthNet and DSH payments
- 224 Requires a **student to be a United States citizen or permanent resident** in order to be eligible to receive reimbursements from the **A+ Schools Program**
- 231 Modifies the type of **fire extinguishers** required for class two **motorboats**
- 239 Creates a statutory cause of action for **damages against health care providers**
- 244 Creates the **Senior Savings Protection Act**
- 254 Changes the fund contribution necessary to receive a “**God Bless America**” **motor vehicle license plate**
- 272 Changes the laws regarding **motor vehicle height and weight limits in certain city commercial zones**
- 317 Allows the Governor to **convey properties** located in Pulaski County, Christian County, St. Charles County, and St. Louis County to the State Highways and Transportation Commission
- 318 Designates the “**Billy Yates Highway**” in Ripley County
- 321 Allows victims of sexual assault to receive protective orders and modifies the definitions of **sexual assault and stalking** as they relate to orders of protection
- 334 Modifies provisions relating to the **boards of regents of state colleges and universities** and broadens the **degree-granting authority of Harris-Stowe State University**
- 336 Modifies provision relating to **income tax withholdings on employee’s tips**
- 340 Changes an intersectional reference in a provision of law regarding the **determination of heirship**
- 341 Establishes procedures for **reports of juveniles with problem sexual behavior**
- 345 Increases fees imposed by the Director of the **Division of Finance**
- 354 Allows Department of Health and Senior Services to supply qualifying individuals with **amino acid-based elemental formulas**
- 366 Modifies the provisions of the Missouri **higher education savings program**
- 373 Creates the **Division of Alcohol and Tobacco Control Fund** for the enforcement of liquor and tobacco laws and directs fees from liquor licenses and permits to the fund
- 392 Modifies which members of **fraternal benefit societies** are exempt from **insurance agent licensing**
- 405 Raises the outer **threshold amount for a county to be eligible to collect a greater percentage of the total taxes** collected as a fee
- 426 Allows **community mental health liaisons to access specified confidential records** maintained by specified institutions
- 435 Allows the Governor to **convey the State’s interest in specified property** owned by the state in St. Louis County to the county
- 445 Requires owners of a coal-fired electric generating source to develop an **ambient air quality monitoring or modeling network**
- 456 Modifies provisions relating to the **ownership of motor vehicles**
- 463 Extends the sunset on the **Residential Treatment Agency Tax Credit and the Developmental Disability Care Provider Tax Credit to 2027**
- 474 Expands the **Heroes Way Interchange Designation Program**
- 497 Modifies provisions relating to **special purpose districts**
- 500 Modifies provisions relating to **honey**
- 524 Modifies provisions relating to **contractual fees charged by certain financial institutions**
- 539 Allows the county commission, or a county officer designated by the county commission, to provide **passport services** if the circuit court clerk does not provide the services

# MISSOURI OPERATING BUDGET

## WHERE THE MONEY COMES FROM

**General Revenue** .....\$8,854,825,360

*The main sources of General Revenue are: Individual Income Tax; Sales & Use Tax; Corporate Income & Franchise Tax; Insurance Premium Tax; and Liquor & Beer Tax*

**Federal Funds** .....\$8,638,719,385

**Other Funds** .....\$8,534,220,982

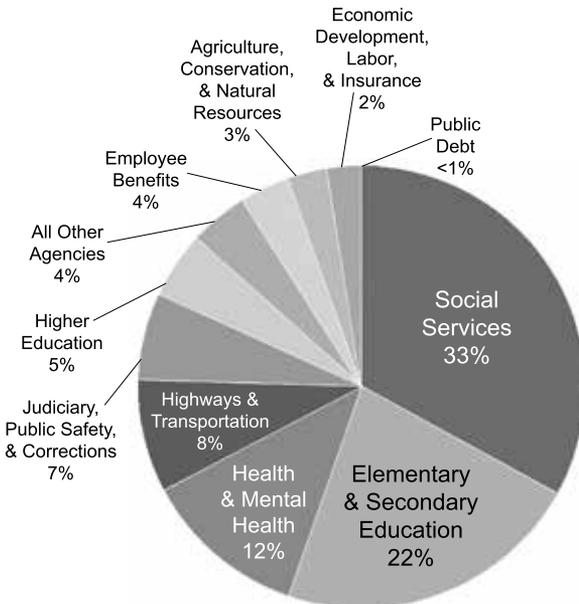
*Other Funds are resources dedicated to specific purposes.*

*Examples include: Highway & Road Funds; Proposition C & Cigarette Tax; Lottery & Gaming Proceeds; and Conservation, Parks, Soil & Water Funds*

## TOTAL AVAILABLE AFTER REFUNDS

**\$26,027,765,727**

## WHERE THE MONEY GOES





# DISTRICT SERVICES DIRECTORY - 2015

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Missouri House of Representatives

**TODD RICHARDSON**  
State Representative • District 152

House Post Office - State Capitol  
201 W Capitol Ave  
Jefferson City, MO 65101-6806

PR&RT STD  
U.S. POSTAGE

**PAID**  
Jefferson City, MO  
Permit No. 29