

HOUSE _____ AMENDMENT NO. _____

Offered By

1 AMEND House Resolution No. 39, Page 2, Line 53, by inserting
2 after all of said line the following:

3 "BE IT FURTHER RESOLVED that the members of the House of
4 Representatives call upon Governor Jay Nixon to urge Attorney
5 General Chris Koster to join the suit filed and joined by 20
6 state attorneys general claiming the Patient Protection and
7 Affordable Care Act is unconstitutional; and"; and

8
9 Further amend said bill by amending the title, enacting clause,
10 and intersectional references accordingly.