

House _____ Amendment NO. _____

Offered By

1 AMEND House Committee Substitute for Senate Committee Substitute for Senate Bill No. 703,
2 Page 1, Section A, Line 7, by inserting immediately after all of said line the following:

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4 "49.098. 1. For the benefit of the executive branch and members and staff of the general
5 assembly, in determining local needs in appropriation of funds of the state, the county
6 commissioners in all counties of the second, third and fourth class shall file with the office of
7 administration, the oversight division of the committee on legislative research, and the state auditor
8 copies of summarized reports of all funds received from any agency of the United States
9 government. Further, county commissioners, collectively or by designation of the presiding
10 commissioner, shall represent the county on the following regional councils which may encompass
11 their county: Manpower planning; aging; health planning; law enforcement assistance; community
12 action; countywide sewer districts; solid waste management; county planning and zoning;
13 University of Missouri extension; future boards, commissions and councils relating to health,
14 education or welfare of the citizens as established by executive or legislative action of the
15 government of the United States or of the state; and such other councils and organizations relating to
16 operations of counties as from time to time may be created.

17 2. Notwithstanding any provision of law to the contrary, in all counties, including counties
18 of the first classification, a county commissioner having the duty of serving on any of the various
19 boards or commissions shall participate in the affairs of the body and shall vote as a member of the
20 county commission on any funding request submitted to the county commission. The participation
21 and subsequent vote in favor of or against a budget request shall not constitute a conflict of interest
22 by the county commissioner serving on such board or commission."; and

23
24 Further amend said bill, Page 15, Section 261.130, Line 59, by inserting immediately after all of
25 said line the following:

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27 "262.590. The council in any county shall have the right and duty to:

- 28 (1) Make recommendations and suggestions to the university concerning the extension
29 program;
- 30 (2) Make recommendations and suggestions to the university concerning the appointment or
31 removal of extension personnel;
- 32 (3) Arrange for and administer the county's share of the cost of the extension services in the
33 area over which the council has jurisdiction;
- 34 (4) Receive by way of gift, purchase, or otherwise acquire, in its own name, real or personal
35 property with the right to hold and to sell and convey title to any such property and to obtain
36 financing, in its own name, in connection with such purchase or acquisition; provided no real estate

Standing Action Taken _____ Date _____

Select Action Taken _____ Date _____

1 not reasonably required for the administration of the extension program shall be held by the council
2 for a period longer than two years; and provided further that the financed amount shall not
3 constitute a debt of the university, and the university shall have no obligation for repayment for any
4 part of such financed amount."; and

5
6 Further amend said bill by amending the title, enacting clause, and intersectional references
7 accordingly.