

House _____ Amendment NO. _____

Offered By

Ingrid Burnett _____ 19

- 1 AMEND House Committee Substitute for House Bill No. 2014, Page 3, Section 14.020, Line 6, by
- 2 inserting immediately thereafter the following:
- 3
- 4 "Section 14.021. To the Department of Elementary and Secondary Education
- 5 For the School Nutrition Services Program
- 6 For grants to not-for-profit organization programs which provide meals to elementary and secondary
- 7 students who qualify for free and reduced lunch and whose schools have closed due to coronavirus
- 8 From Department of Social Services Federal Fund (0610).....\$10,000,000"; and
- 9
- 10 Further amend said bill by adjusting section and bill totals accordingly.

Action Taken _____ Date _____