

House _____ Amendment NO. _____

Offered By

1 AMEND House Committee Substitute for Senate Substitute for Senate Bill No. 618, Page 1,
2 Section A, Line 5, by inserting after all of said section and line the following:

3
4 "67.5122. Sections 67.5110 to 67.5122 shall expire on January 1, [~~2021~~] 2025, except that
5 for small wireless facilities already permitted or collocated on authority poles prior to such date, the
6 rate set forth in section 67.5116 for collocation of small wireless facilities on authority poles shall
7 remain effective for the duration of the permit authorizing the collocation."; and

8
9 Further amend said bill, Pages 1-12, Section 144.030, Lines 1-402, by deleting all of said section
10 and lines from the bill; and

11
12 Further amend said bill, Page 13, Section 393.1009, Line 41, by inserting after the word "filing" the
13 following:

14
15 "associated with eligible system replacements less annual depreciation expenses and property taxes
16 associated with any related facility retirements"; and

17
18 Further amend said bill, Page 18, Section 393.1015, Lines 102-103, by deleting the words "subject to
19 commission approval," and inserting in lieu there of the words "the commission shall issue an order
20 to refund those amounts, and" ; and

21
22 Further amend said bill, Pages 18-19, Section 393.1900, Lines 1-14, by deleting all of said section
23 and lines from the bill; and

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25 Further amend said bill, Page 26, Section 640.145, Line 12, by inserting after all of said section and
26 line the following:

27
28 "701.200. 1. Subject to appropriations, each school district, as such term is defined in
29 section 160.011, may test a sample of a source of potable water in a public school building in that
30 district serving students under first grade and constructed before 1996 for lead contamination in
31 accordance with guidance provided by the department of health and senior services. The school
32 district may submit the samples to a department-approved laboratory for analysis for lead and
33 provide the written sampling results to the department within seven days of receipt.

34 "2. The department shall develop guidance for schools in collecting and testing first-draw
35 samples of potable water. The department shall develop and make publicly available a list of
36 approved laboratories for lead analysis.

Action Taken _____ Date _____

1 3. If any of the samples taken in the building exceed five parts per billion of lead, the school
2 district shall promptly provide individual notification of the sampling results, by written or
3 electronic communication, to the parents or legal guardians of all enrolled students and include the
4 following information: the corresponding sampling location within the building and the U.S.
5 Environmental Protection Agency's website for information about lead in drinking water. If any of
6 the samples taken in the building are at or below five parts per billion, notification may be made as
7 provided in this subsection or by posting on the school's website.

8 4. The department may promulgate rules and regulations necessary to implement the
9 provisions of this section. Any rule or portion of a rule, as that term is defined in section 536.010,
10 that is created under the authority delegated in this section shall become effective only if it complies
11 with and is subject to all of the provisions of chapter 536 and, if applicable, section 536.028. This
12 section and chapter 536 are nonseverable and if any of the powers vested with the general assembly
13 pursuant to chapter 536 to review, to delay the effective date, or to disapprove and annul a rule are
14 subsequently held unconstitutional, then the grant of rulemaking authority and any rule proposed or
15 adopted after August 28, 2020, shall be invalid and void.

16 5. As used in this section, the term "source of potable water" shall mean the point at which
17 nonbottled water that may be ingested by children or used for food preparation exits any tap, faucet,
18 drinking fountain, wash basin in a classroom occupied by children or students under first grade, or
19 similar point of use; provided, that all bathroom sinks and wash basins used by janitorial staff are
20 excluded from this definition."; and

21
22 Further amend said bill and page, Section 67.5122, Lines 1-5, by deleting all of said section and
23 lines from the bill; and

24
25 Further amend said bill by amending the title, enacting clause, and intersectional references
26 accordingly.