



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 345</b>		DATE: <b>1/26/2021</b>	
COMMITTEE: <b>Special Committee on Litigation Reform</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>BRIAN BERNSKOETTER</b>		PHONE NUMBER: <b>573-636-2822</b>	
REPRESENTING: <b>MISSOURI ORGANIZATION OF DEFENSE LAWYERS</b>		TITLE:	
ADDRESS: <b>101 EAST HIGH</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/26/2021 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>HEATH CLARKSTON</b>		PHONE NUMBER: <b>573-469-4173</b>	
REPRESENTING: <b>UNITED STATES CHAMBER OF COMMERCE</b>		TITLE:	
ADDRESS: <b>314 E. HIGH STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>JONATHAN F. DALTON</b>		PHONE NUMBER: <b>314-486-9991</b>	
REPRESENTING: <b>MISSOURI UNITED SCHOOL INSURANCE COUNCIL</b>		TITLE:	
ADDRESS: <b>7700 FORSYTH BOULEVARD, SUITE 1800</b>			
CITY: <b>ST. LOUIS</b>		STATE: <b>MO</b>	ZIP: <b>63105</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/26/2021 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>MATTHEW PANIK</b>		PHONE NUMBER: <b>573-634-3511</b>	
REPRESENTING: <b>MISSOURI CHAMBER OF COMMERCE AND INDUSTRY</b>		TITLE:	
ADDRESS: <b>428 EAST CAPITOL AVENUE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>MICHAEL J. HENDERSON</b>		PHONE NUMBER: <b>573-893-4241</b>	
REPRESENTING: <b>MISSOURI INSURANCE COALITION</b>		TITLE:	
ADDRESS: <b>220 EAST HIGH STREET, SUITE B</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>MICHAEL R. GIBBONS</b>		PHONE NUMBER: <b>573-635-4430</b>	
REPRESENTING: <b>ENTERRISE LEASING OF ST. LOUIS LLC</b>		TITLE:	
ADDRESS: <b>115 EAST HIGH STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>RAY MCCARTY</b>		PHONE NUMBER: <b>573-634-2246</b>	
REPRESENTING: <b>ASSOCIATED INDUSTRIES OF MISSOURI</b>		TITLE:	
ADDRESS: <b>3234 WEST TRUMAN BOULEVARD</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>RICH AUBUCHON</b>		PHONE NUMBER:	
REPRESENTING: <b>MISSOURI CIVIL JUSTICE REFORM COALITION; AMERICAN PROPERTY CASUALTY INSURANCE ASSOCIATION</b>		TITLE:	
ADDRESS: <b>121 MADISON STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>RUSSELL WATTERS</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>KENNETH E. BARNES</b>		PHONE NUMBER: <b>816-221-4321</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI ASSOCIATION OF TRIAL ATTORNEYS</b>		TITLE: <b>PRESIDENT-ELECT</b>	
ADDRESS: <b>919 W. 47TH</b>			
CITY: <b>KANSAS CITY</b>		STATE: <b>MO</b>	ZIP: <b>64112</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/26/2021 12:00 AM</b>	
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