



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|-------------------------------|--|
| BILL NUMBER: HB 381 | | DATE: 2/24/2021 |
| COMMITTEE: Elections and Elected Officials | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: ANGIE CURLEY | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: dent@sos.mo.gov | ATTENDANCE: Written | SUBMIT DATE: 2/23/2021 9:26 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |

I am in support of HB381 - McGaugh The publication of the whole financial statement has been a quite a financial strain on my county and this bill will be a financial savings for us. We support this bill.



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| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: ARNIE C. AC "HONEST-ABE" DIENOFF-STATE PUBLIC ADVO | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | SUBMIT DATE: 2/24/2021 12:45 AM |
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I am in Support of this Bill. I would like an Amendment offered to also Published the Annual Financial Statement on the County's Website and to be made available in the Office of the County Clerk.



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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: DARRELL SKILES | | PHONE NUMBER: 573-308-5415 | |
| BUSINESS/ORGANIZATION NAME: COUNTY COMMISSIONERS ASSOCIATION OF MISSOURI | | TITLE: PRESIDENT | |
| ADDRESS: 1541 COUNTY ROAD 2540 | | | |
| CITY: SALEM | | STATE: MO | ZIP: 65560 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/24/2021 12:00 AM | |
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| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: LAURA CROWLEY | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: | ATTENDANCE: | | SUBMIT DATE: 2/24/2021 12:00 AM |
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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: MARK MAASSEN | | PHONE NUMBER: 573-449-4167 | |
| BUSINESS/ORGANIZATION NAME: MISSOURI PRESS ASSOCIATION | | TITLE: EXECUTIVE DIRECTOR | |
| ADDRESS: 802 LOCUST STREET | | | |
| CITY: COLUMBIA | | STATE: MO | ZIP: 65201 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/24/2021 12:00 AM | |
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| WITNESS NAME | | |
| BUSINESS/ORGANIZATION: | | |
| WITNESS NAME: RONETTA BURTON | | PHONE NUMBER: 660-663-3300 |
| BUSINESS/ORGANIZATION NAME: DAVIESS COUNTY | | TITLE: COUNTY CLERK |
| ADDRESS: 102 NORTH MAIN STREET | | |
| CITY: GALLATIN | | STATE: MO |
| | | ZIP: 64640 |
| EMAIL: countyclerk@daviesscountymo.gov | ATTENDANCE: Written | SUBMIT DATE: 2/22/2021 4:46 PM |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am the current county clerk of a small county in NW Missouri, Daviess County. I only have one choice for a newspaper to publish the annual financial statement. Their circulation is small, and mostly non-local subscribers, and their ad rates are high. It costs \$750 in 2020 to print the minimum statement, and I am told their ad rates have increased this year. To be able to publish the statement in the local "shopper" (owned by the same publishing company) where my taxpayers would actually see it, is over \$1000. Our county is small and we do not have a surplus of funds, so this expense is a hardship. I would like to see the ability to publish this information on our website. Our citizens are able to submit their tax assessment sheets, pay their taxes, and access election information on our website and should be able to access this financial information there as well. Spending this amount of money, especially when I don't have any other source to compare costs, is not a good stewardship of the taxpayers money. With that said, I am in support of this bill that will at least partially reduce the amount of information that is required, and should reduce my expense to some degree. Thank you for your time.



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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: SHERRY PARKS | | PHONE NUMBER: 660-646-8000 | |
| BUSINESS/ORGANIZATION NAME: LIVINGSTON COUNTY | | TITLE: COUNTY CLERK | |
| ADDRESS: 700 WEBSTER STREET | | | |
| CITY: CHILLICOTHE | | STATE: MO | ZIP: 64601 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/24/2021 12:00 AM | |
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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: WILL ELLIS | | PHONE NUMBER: 844-277-6555 | |
| BUSINESS/ORGANIZATION NAME: RANDOLPH COUNTY MISSOURI | | TITLE: RANDOLPH COUNTY CLERK/LEA/CBO | |
| ADDRESS: 372 HIGHWAY JJ | | | |
| CITY: HUNTSVILLE | | STATE: MO | ZIP: 65259 |
| EMAIL: will.ellis@randolphcounty-mo.gov | ATTENDANCE: In-Person | SUBMIT DATE: 2/23/2021 11:22 AM | |
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