



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |  |                      |
| WITNESS NAME:<br><b>BJ TANKSLEY</b>  |             | PHONE NUMBER:<br><b>573-893-1495</b>     |                      |
| REPRESENTING:<br><b>MISSOURI FARM BUREAU</b>   |             | TITLE:                                   |                      |
| ADDRESS:<br><b>701 SOUTH COUNTY CLUB DRIVE</b>   |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65109</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |  |                      |
| WITNESS NAME:<br><b>BRENT HEMPHILL</b>   |             | PHONE NUMBER:                            |                      |
| REPRESENTING:<br><b>MISSOURI PORK ASSOCIATION</b>  |             | TITLE:                                   |                      |
| ADDRESS:<br><b>P.O. BOX 156</b>  |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65102</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |  |                      |
| WITNESS NAME:<br><b>CASEY WASSER</b>   |             | PHONE NUMBER:<br><b>573-291-9808</b>     |                      |
| REPRESENTING:<br><b>MISSOURI SOYBEAN ASSOCIATION</b>   |             | TITLE:                                   |                      |
| ADDRESS:<br><b>3337 EMERALD LANE</b>   |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65109</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |  |  |  |
|--|--|--|--|
| BILL NUMBER:<br><b>HB 529</b>  |  | DATE:<br><b>2/9/2021</b>                               |  |
| COMMITTEE:<br><b>Agriculture Policy</b>  |  |  |  |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |  |  |  |
| <b>WITNESS NAME</b>  |  |  |  |
| <b>BUSINESS/ORGANIZATION:</b>  |  |  |  |
| WITNESS NAME:<br><b>CHRISTOPHER T RILEY</b>  |  | PHONE NUMBER:<br><b>217-848-0671</b>                   |  |
| BUSINESS/ORGANIZATION NAME:<br><b>ADM</b>  |  | TITLE:<br><b>DIRECTOR - STATE GOVERNMENT RELATIONS</b> |  |
| ADDRESS:<br><b>4666 FARIES PARKWAY</b>   |  |  |  |
| CITY:<br><b>DECATUR</b>  |  | STATE:<br><b>IL</b>                                    | ZIP:<br><b>62526</b>                     |
| EMAIL:<br><b>chris.riley@adm.com</b>   |  | ATTENDANCE:<br><b>Written</b>                          | SUBMIT DATE:<br><b>2/8/2021 10:52 AM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |  |  |  |

February 8, 2021 House Agriculture Policy Committee 201 W. Capitol Ave. Jefferson City, MO 65101 Representatives: Re: House Bill 529, Missouri Made Fuels Act I am submitting written testimony in support of House Bill 529, the Missouri Made Fuels Act. ADM unlocks the power of nature to provide access to nutrition worldwide. We are one of the world's leading producers of ingredients for human and animal nutrition, and one of the world's premier agricultural origination and processing companies, with a deep portfolio of plant-based products for a wide variety of uses, from health and wellness to replacing petroleum-based fuels and plastics. ADM has over 1,000 colleagues working across Missouri in facilities ranging from grain storage and flour milling, to oilseed processing, animal nutrition and barge operations. In 2019, ADM bought more than \$1.35B of products from over 3,600 Missouri sellers. We are a partner in the Mid America Biofuels biodiesel plant in Mexico, Missouri, and operate ADM Deerfield, a co-located soybean crush facility and biodiesel plant. Our locations in Mexico and Deerfield support 140 jobs and provide numerous direct and indirect impacts to the local and state economy, churning out Missouri-made products and generating tax dollars for our communities. House Bill 529 will allow for more access at the terminal level for our fuel distributors, retailers, municipalities, and all fleet operations. It will help us maintain and build on our success and continue to create value for Missouri from the biodiesel we produce in the state. House Bill 529 supports biodiesel plants and farmers that are critical to Missouri's economy. It ensures a thriving rural Missouri by supporting the communities that depend on this industry. This is a win-win for all stakeholders. Thank you for the opportunity to share our message. Sincerely, Chris Riley Director – State Government Relations ADM chris.riley@adm.com 217-848-0671



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |             |  |                      |
| WITNESS NAME:<br><b>CLIFF SMITH</b>  |             | PHONE NUMBER:<br><b>573-953-0383</b>     |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>MID-AMERICA BIOFUELS</b>   |             | TITLE:<br><b>GENERAL MANAGER</b>         |                      |
| ADDRESS:<br><b>410 S. JEFFERSON</b>  |             |  |                      |
| CITY:<br><b>MEXICO</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65265</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |  |                      |
| WITNESS NAME:<br><b>DALE AMICK</b>   |             | PHONE NUMBER:<br><b>573-680-7277</b>     |                      |
| REPRESENTING:<br><b>MISSOURI RENEWABLE FUELS ASSOCIATION</b>   |             | TITLE:                                   |                      |
| ADDRESS:<br><b>421 E. MCCARTY</b>  |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65101</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |   |                      |
|--|-------------------------------|---|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |                               | DATE:<br><b>2/9/2021</b>                    |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                               |   |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |   |                      |
| <b>WITNESS NAME</b>  |                               |   |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |                               |   |                      |
| WITNESS NAME:<br><b>ELIZABETH BURNS-THOMPSON</b>   |                               | PHONE NUMBER:                               |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>RENEWABLE ENERGY GROUP, INC.</b>   |                               | TITLE:<br><b>MANAGER, CORPORATE AFFAIRS</b> |                      |
| ADDRESS:<br><b>416 S BELL AVE</b>  |                               |   |                      |
| CITY:<br><b>AMES</b>   |                               | STATE:<br><b>IA</b>                         | ZIP:<br><b>50010</b> |
| EMAIL:<br><b>elizabeth.burns-thompson@regi.com</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/9/2021 7:46 AM</b>     |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |   |                      |

On behalf of the nation's largest producer of biomass-based diesel, Renewable Energy Group, I write today in support of House Bill 529, the Missouri Made Fuels Act. Born out of a farmer cooperative, our company was founded on the farmer ingenuity of creating value for rural America. From our first batch of biodiesel in 1996, to our dozen biorefineries around the world today, we have continued to be a leading supplier of premier, cleaner-burning fuel. The bill before you today is good public policy that will provide benefits for nearly every corner of this state. Biodiesel is a cleaner-burning fuel, on average 50-90% lower emissions, and thus promoting cleaner air for every Missourian. Our company's production alone has displaced nearly 3.9 million metric tons of carbon in the last twelve months. In addition to the environment, there are significant economic values of this policy, as Missouri agriculture specializes in many of the sectors that provide the necessary waste feedstocks for biodiesel production. Increased biodiesel means increased value for the soybean oil, corn oil, beef tallow, pork fats, and others byproducts that are part of the agriculture value chain, in essence allowing more value to return to the farm gate of Missouri farmers and ranchers. Thank you for the opportunity to share our comments on this critical piece of legislation.



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                                      |   |
|--|--------------------------------------|---|
| BILL NUMBER:<br><b>HB 529</b>  |                                      | DATE:<br><b>2/9/2021</b>                |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                                      |   |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                                      |   |
| <b>WITNESS NAME</b>  |                                      |   |
| <b>BUSINESS/ORGANIZATION:</b>  |                                      |   |
| WITNESS NAME:<br><b>HAROLD SPIRE</b>   | PHONE NUMBER:<br><b>888-682-2106</b> |   |
| BUSINESS/ORGANIZATION NAME:<br><b>CONSUMERS OIL COMPANY</b>  | TITLE:<br><b>GM</b>                  |   |
| ADDRESS:   |                                      |   |
| CITY:<br><b>MARYVILLE</b>  | STATE:<br><b>MO</b>                  | ZIP:<br><b>64468</b>                    |
| EMAIL:<br><b>consumersoil@earthlink.net</b>  | ATTENDANCE:<br><b>Written</b>        | SUBMIT DATE:<br><b>2/8/2021 9:37 AM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                                      |   |

February 8, 2021 House Agriculture Policy Committee 201 W. Capitol Ave. Jefferson City, MO 65101  
Representatives: Re: House Bill 529, Missouri Made Fuels Act Located in Maryville, Missouri since 1928, Consumers Oil serves 1,200 members in Northwest Missouri. We specialize in Refined Fuels, Propane, Feed, Tire Service, Grain Merchandising and Agronomy Services. We are submitting written testimony in support of House Bill 529. For many years, we have been offering biodiesel blends to customers, including biodiesel to the Missouri Department of Transportation. We understand the importance of biodiesel to our community and the farmers who support our business. We also hear from truck drivers about the benefits of using biodiesel to add lubricity to Ultra Low Sulfur Diesel fuel. This has led to improved fuel economy, extension of the life of pumps and lower maintenance costs. While we are offering biodiesel at certain times of the year, by expanding access to biodiesel, we can allow for more widely available access to the fuel and more of our customers will have the ability to use it. We can maintain and build this industry. Using biodiesel makes sense and is a win-win for all of us in the fuel distribution business. Thank you for your support of biodiesel industry. Sincerely,  
Harold Spire General Manager Consumers Oil Co of Maryville Maryville, Mo 64468





MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |             |  |                      |
| WITNESS NAME:<br><b>JAMES GREER</b>  |             | PHONE NUMBER:<br><b>573-876-0397</b>     |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>MFA OIL COMPANY</b>  |             | TITLE:<br><b>VICE-PRESIDENT</b>          |                      |
| ADDRESS:<br><b>1 RAY YOUNG DRIVE</b>   |             |  |                      |
| CITY:<br><b>COLUMBIA</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65201</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |   |                      |
|--|-------------------------------|---|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |                               | DATE:<br><b>2/9/2021</b>                |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                               |   |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |   |                      |
| <b>WITNESS NAME</b>  |                               |   |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |                               |   |                      |
| WITNESS NAME:<br><b>JEFFREY ORDING</b>   |                               | PHONE NUMBER:<br><b>816-245-0543</b>    |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>CARGILL, INC</b>   |                               | TITLE:<br><b>PLANT MANAGER</b>          |                      |
| ADDRESS:<br><b>2309 E. FRONT STREET</b>  |                               |   |                      |
| CITY:<br><b>KANSAS CITY</b>  |                               | STATE:<br><b>MO</b>                     | ZIP:<br><b>64120</b> |
| EMAIL:<br><b>jeffrey_ording@cargill.com</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/8/2021 2:49 PM</b> |                      |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

Dear Committee Members, On behalf of Cargill, I respectfully ask for your support of HB 529, the Missouri Made Fuels Act. This legislation establishing a biodiesel standard in the state of Missouri for on-road vehicles would be a win for Missouri's farm economy and environment. The joint Cargill Paseo biodiesel facility is a large contributor to the Missouri and the Kansas City economy. Our facility employs thirty Missourians, and Cargill as a company contributed over \$3 million dollars in corporate, income, sales, and property taxes last year. Additionally, Cargill made more than \$580,000 dollars in contributions and grants to the local community in 2019. These included contributions to outstanding organizations such as Boys Grow, Hope Faith Ministries, and Harvesters Community Food Network. As you may know, Missouri is the third largest biodiesel producing state in the nation behind only Iowa and Texas. On average, our facility in Kansas City produces 60 million gallons of biodiesel every year using soybeans sourced from farmers across the state. An increased support for biodiesel usage in the state would benefit farmers, our rural communities, and efforts to reduce greenhouse gas emissions. Thank you for the opportunity to share Cargill's perspective on HB 529. I look forward to working with you on this critical piece of legislation, and again, ask for your support. Sincerely, Jeffrey Ording  
Plant Manager  
Cargill, Incorporated



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |   |
|--|-------------------------------|---|
| BILL NUMBER:<br><b>HB 529</b>  |                               | DATE:<br><b>2/9/2021</b>                |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                               |   |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |   |
| <b>WITNESS NAME</b>  |                               |   |
| <b>BUSINESS/ORGANIZATION:</b>  |                               |   |
| WITNESS NAME:<br><b>KEVIN HERDLER</b>  |                               | PHONE NUMBER:<br><b>314-397-5308</b>    |
| BUSINESS/ORGANIZATION NAME:<br><b>CLNFUEL CONSULTING</b>   |                               | TITLE:<br><b>CEO</b>                    |
| ADDRESS:<br><b>3452 BAUMGARTNER RD</b>   |                               |   |
| CITY:<br><b>ST. LOUIS</b>  |                               | STATE:<br><b>MO</b>                     |
|  |                               | ZIP:<br><b>63129</b>                    |
| EMAIL:<br><b>clnfuel@icloud.com</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/8/2021 8:26 AM</b> |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

My name is Kevin Herdler, I am CEO of Clnfuel Consulting, LLC, and Executive Director of St. Louis Clean Cities. For 27 years I have worked with fleets locally and nationally to foster economic, environmental, and energy security by working to advance affordable, domestic transportation fuels, energy efficient mobility systems, and other fuel-saving technologies and practices. In St. Louis for example in 2019 we displaced 20 million gallons of gasoline and diesel, of that 8 million gallons was biodiesel, that removed over 40 million tons of Green House Gases, thanks to companies like Fred Weber, in their mining operations, MODOT, in their fleet vehicles, Hazelwood and Rockwood School district, in their school buses, and Lambert airport, in their fleet vehicles and equipment. But, that number could be so much larger, I have companies that want biodiesel, but they limited access to the fuel. Think of the impact of having more biodiesel in the marketplace and what that could do, and the opportunities it could open. This is not a solution to clean the air in 10-15 years. This is an opportunity to clean our air NOW and it's a sustainable long-term solution as a drop-in, cost effective replacement to petroleum diesel. It's not just farmers, fuel distributors and fleets who benefit from biodiesel, it's the general public with clean air benefits and think of the jobs this bill can create.



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |   |
|--|-------------------------------|---|
| BILL NUMBER:<br><b>HB 529</b>  |                               | DATE:<br><b>2/9/2021</b>                |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                               |   |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |   |
| <b>WITNESS NAME</b>  |                               |   |
| <b>BUSINESS/ORGANIZATION:</b>  |                               |   |
| WITNESS NAME:<br><b>KEVIN HERDLER</b>  |                               | PHONE NUMBER:<br><b>314-397-5308</b>    |
| BUSINESS/ORGANIZATION NAME:<br><b>ST. LOUIS CLEAN CITIES</b>   |                               | TITLE:<br><b>EXECUTIVE DIRECTOR</b>     |
| ADDRESS:<br><b>PO BOX 29253</b>  |                               |   |
| CITY:<br><b>ST. LOUIS</b>  | STATE:<br><b>MO</b>           | ZIP:<br><b>63126</b>                    |
| EMAIL:<br><b>clnfuel@gmail.com</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/8/2021 8:57 AM</b> |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

Kevin Herdler submitting on behalf of American Lung Association January 27, 2021 Mr. Kevin Herdler Executive Director St. Louis Regional Clean Cities Coalition PO Box 29253 St. Louis, MO 63126-9253 Dear Mr. Herdler: As the oldest voluntary public health association in the United States, the American Lung Association is supportive of efforts to improve air quality and lower carbon emissions across the nation. The American Lung Association supports programs and policies to reduce tailpipe and carbon emissions in the transportation sector, including the use of low-carbon fuels like biodiesel as a replacement for petroleum-based fuels. Biodiesel is non-toxic and biodegradable. Compared to petroleum-based fuels, which are refined from crude oil, biodiesel combustion produces fewer air pollutants such as particulates, carbon monoxide, sulfur dioxide, hydrocarbons, and air toxics. Diesel equipment and vehicles continue to be used regularly in major urban areas which contributes to poor air quality and directly impacts lung health. This is especially true in low-income neighborhoods and communities of color, where environmental justice concerns persist. Implementing biodiesel into diesel engines and equipment will help reduce criteria pollutants and improve air quality, resulting in measurable health benefits. The American Lung Association supports state and federal policies that will drive the deployment of the cleanest and most fuel-efficient energy resources and technologies. Such policies should promote the use of renewable energy and low-carbon fuels as a method to combat climate change. On average, biodiesel reduces lifecycle carbon emissions by 78 percent and particulate matter emissions by 55 percent when compared to petroleum-based diesel fuels.<sup>1</sup> We look forward to working with St. Louis Regional Clean Cities Coalition and the National Biodiesel Board to reduce air pollutants and lower carbon emissions with low-carbon, renewable biodiesel. Sincerely,  
Angela National Senior Director



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |   |
|--|-------------------------------|---|
| BILL NUMBER:<br><b>HB 529</b>  |                               | DATE:<br><b>2/9/2021</b>                |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                               |   |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |   |
| <b>WITNESS NAME</b>  |                               |   |
| <b>BUSINESS/ORGANIZATION:</b>  |                               |   |
| WITNESS NAME:<br><b>MATT AMICK ON BEHALF OF PAUL NORTINGTON</b>  |                               | PHONE NUMBER:                           |
| BUSINESS/ORGANIZATION NAME:<br><b>ROCKWOOD SUMMIT SCHOOL DISTRICT</b>  |                               | TITLE:<br><b>CFO</b>                    |
| ADDRESS:   |                               |   |
| CITY:<br><b>EUREKA</b>   | STATE:<br><b>MO</b>           | ZIP:<br><b>65109</b>                    |
| EMAIL:<br><b>mamick@mosoy.org</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/9/2021 7:46 AM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |   |

Committee on Agriculture Policy 201 W. Capitol Ave. Jefferson City, MO 65101 RE: Letter of Support- House Bill 529 - Biodiesel Senators, On behalf of the Rockwood School District, please accept this letter of support for the proposed legislation known as Senate Bill 96. The introduction of biodiesel fuel blend (820) is something that our students at Rockwood Summit High School have been researching and promoting in recent years. Since 2008, Rockwood Summit students have been learning about the benefits of biodiesel fuel in their Organic Chemistry course. Under the direction and leadership of Darrin Peters, Chemistry Teacher/Renewable Fuel Project Coordinator, our students have developed a passion for promoting renewable, biodegradable liquid fuels. In partnership with Washington University, these students are converting food waste obtained from the University into viable biodiesel fuel. The biodiesel fuel is then used by vehicles and lawn equipment in the Rockwood School District, and is used by the catering fleet of Washington University. The Rockwood School District supports and promotes the introduction of biodiesel blends due to the educational, environmental and other benefits that are made possible by this important initiative. Thank you for your efforts. Sincerely, Paul Northington, CFO



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |   |                      |
|--|-------------------------------|---|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |                               | DATE:<br><b>2/9/2021</b>                  |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                               |   |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |   |                      |
| <b>WITNESS NAME</b>  |                               |   |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |                               |   |                      |
| WITNESS NAME:<br><b>MEL DAVIS</b>  |                               | PHONE NUMBER:<br><b>9132612620</b>        |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>SEABOARD ENERGY MISSOURI, LLC</b>  |                               | TITLE:<br><b>EXECUTIVE VICE PRESIDENT</b> |                      |
| ADDRESS:<br><b>6104 NW KAREN RD</b>  |                               |   |                      |
| CITY:<br><b>KANSAS CITY</b>  |                               | STATE:<br><b>MO</b>                       | ZIP:<br><b>64151</b> |
| EMAIL:<br><b>mel.davis@seboardenergy.com</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/9/2021 3:02 PM</b>   |                      |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

February 8, 2021 House Agriculture Policy Committee 201 W. Capitol Ave. Jefferson City, MO 65101  
Representatives: Re: House Bill 529, Missouri Made Fuels Act I am submitting written testimony in support of House Bill 529, the Missouri Made Fuels Act. Seaboard Energy Missouri, LLC has a biodiesel plant in St. Joseph that employs 53 people on site. The St. Joseph plant generates numerous direct and indirect economic impacts within the local and state economy, churning out Missouri-made products and generating tax dollars for our communities. The benefits of biodiesel are well documented. But there are concerns about access to biodiesel at the terminal level. If we do not act to grow opportunities for biodiesel, we could get left behind. House Bill 529 will allow for more access for fuel distributors, retailers, municipalities, and all fleet operations. We can maintain and build this industry. Using biodiesel makes sense and is a win-win for all stakeholders. House Bill 529 supports the biodiesel plants and farmers which are critical to Missouri's economy. It ensures a thriving rural Missouri by supporting these communities which depend on this industry. Thank you for the opportunity to share our message. Sincerely, Mel Davis Executive Vice President Seaboard Energy



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |  |                      |
| WITNESS NAME:<br><b>NANCY GIDDENS</b>  |             | PHONE NUMBER:<br><b>573-230-6203</b>     |                      |
| REPRESENTING:<br><b>MISSOURI CATTLEMEN's ASSOCIATION</b>   |             | TITLE:                                   |                      |
| ADDRESS:<br><b>208 MADISON STREET</b>  |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65101</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |  |                      |
| WITNESS NAME:<br><b>SAMANTHA DAVIS</b>   |             | PHONE NUMBER:<br><b>573-893-4181</b>     |                      |
| REPRESENTING:<br><b>MISOURI CORN GROWERS ASSOCIATION</b>   |             | TITLE:                                   |                      |
| ADDRESS:<br><b>3118 EMERALD LANE</b>   |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65109</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |





MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |             |  |                      |
| WITNESS NAME:<br><b>SCOTT FENWICK</b>  |             | PHONE NUMBER:<br><b>573-418-9677</b>     |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>NATIONAL BIODIESEL BOARD</b>   |             | TITLE:<br><b>TECHNICAL DIRECTOR</b>      |                      |
| ADDRESS:<br><b>605 CLARK AVENUE</b>  |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65110</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |   |                      |
|--|-------------------------------|---|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |                               | DATE:<br><b>2/9/2021</b>                |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                               |   |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |   |                      |
| <b>WITNESS NAME</b>  |                               |   |                      |
| <b>REGISTERED LOBBYIST:</b>  |                               |   |                      |
| WITNESS NAME:<br><b>TONY BENZ</b>  |                               | PHONE NUMBER:<br><b>5733012747</b>      |                      |
| REPRESENTING:<br><b>MO-AG</b>  |                               | TITLE:<br><b>DEPUTY DIRECTOR</b>        |                      |
| ADDRESS:<br><b>P.O. BOX 1728</b>   |                               |   |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |                               | STATE:<br><b>MO</b>                     | ZIP:<br><b>65102</b> |
| EMAIL:<br><b>tbenz@mo-ag.com</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/8/2021 8:51 PM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |   |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |   |
|--|-------------------------------|---|
| BILL NUMBER:<br><b>HB 529</b>  |                               | DATE:<br><b>2/9/2021</b>                |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                               |   |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |   |
| <b>WITNESS NAME</b>  |                               |   |
| <b>INDIVIDUAL:</b>   |                               |   |
| WITNESS NAME:<br><b>WARREN STEMME</b>  |                               | PHONE NUMBER:                           |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                  |
| ADDRESS:   |                               |   |
| CITY:  | STATE:                        | ZIP:                                    |
| EMAIL:<br><b>warren.stemme@gmail.com</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/8/2021 8:46 AM</b> |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

February 8, 2021 House Agriculture Policy Committee 201 W. Capitol Ave. Jefferson City, MO 65101 Representatives: Re: House Bill 529, Missouri Made Fuels Act I am submitting written testimony in support of House Bill 529, the Missouri Made Fuels Act. I operate a fourth generation row-crop farm St. Louis County. We produce soybeans, corn and wheat in the Missouri River bottoms, near the cities of Chesterfield and Maryland Heights. MO farmers have led the way to creating and supporting the biodiesel industry for many years. In the early 1990's, the MO Soybean Merchandising Council was the first soybean checkoff broad to invest in the idea of making biodiesel from soybean oil. When it became evident that this idea was feasible, the farmers serving on the MO Soybean Association board, initiated efforts on policy work to help biodiesel compete with petroleum diesel fuel. I have been involved in supporting the biodiesel industry for many years. In 2001, a small group of farmers, including myself, started to put the wheels in motion to build the first large-scale biodiesel plant in MO. After several years of due diligence, we created Mid-America Biofuels, and began to build a plant in Mexico, MO. That plant went into production in late 2006. MO now has several large-scale biodiesel plants, that utilize soybean oil from MO soybeans, provide a renewal fuel source that is cleaner burning and safe, and provide many jobs for our state. This industry is very important for our state, and the legislature needs to act to support and grow this industry. As a farmer who uses diesel fuel in almost 100% of our tractors, combine, and trucks, it is often times difficult to access biodiesel for our operation from fuel distributors. HB 529 would ensure that all fuel distributors and retailers would have access to biodiesel at the terminals. House Bill 529 supports the biodiesel plants and farmers which are critical to Missouri's economy. It ensures a thriving Missouri by supporting these communities which depend on this industry. Thank you for the opportunity to share this message. Sincerely, Warren Stemme warren.stemme@gmail.com 314-614-8897



# MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

|   |   |   |
|---|---|---|
| BILL NUMBER:<br><b>HB 529</b>   |   | DATE:<br><b>2/9/2021</b>                |
| COMMITTEE:<br><b>Agriculture Policy</b>   |   |   |
| TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |   |   |
| WITNESS NAME  |   |   |
| REGISTERED LOBBYIST:  |   |   |
| WITNESS NAME:<br><b>AIRIKA WALKER</b>   | PHONE NUMBER:<br><b>19173125384</b>               |   |
| REPRESENTING:<br><b>AMERICAN FUEL &amp; PETROCHEMICAL MANUFACTURERS</b>   | TITLE:<br><b>MANGER, STATE AND LOCAL OUTREACH</b> |   |
| ADDRESS:<br><b>1800 M STREET 900 NORTH</b>  |   |   |
| CITY:<br><b>WASHINGTON</b>  | STATE:<br><b>DC</b>                               | ZIP:<br><b>20036</b>                    |
| EMAIL:<br><b>awalker@afpm.org</b>   | ATTENDANCE:<br><b>Written</b>                     | SUBMIT DATE:<br><b>2/9/2021 8:23 AM</b> |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

February 9, 2021 Dear Chairman Don Rone and Ranking Member Rick Francis, On behalf of the American Fuel & Petrochemical Manufacturers (AFPM), I want to thank the House Committee on Agriculture Policy for the opportunity to submit comments regarding HB 529, legislation that would establish a minimum biodiesel fuel content mandate for diesel fuel sold or offered for sale in Missouri. AFPM is a trade association representing the manufacturers of virtually the entire U.S. supply chain of gasoline, diesel, jet fuel, and home heating oil, as well as the petrochemicals used as building blocks for thousands of vital products used every day. AFPM membership extends throughout the country and includes members with operations in Missouri.

As proposed, SB 96 would establish all diesel fuel sold or offered for sale in Missouri for use in internal combustion engines shall contain at least the following stated percentage of biodiesel fuel oil by volume on and after the following dates: • By April 1, 2023, until March 31, 2024, 5% •

By April 1, 2024, until March 31, 2026, 10% • By April 1, 2026, 20% A Hidden Fuel Tax - SB 96 is an attempt to mandate biodiesel fuel blends. Mandates are poor public policy because they artificially interfere in the efficient workings of the free market. Any motor fuel mandate, including the biodiesel mandate, will have an immediate price increase per gallon that will hurt consumers and a price spike to retailers when the federal blender's tax credit expires in 2023. This mandate creates rising costs for Missouri fuel retailers, truckers and farmers and will drive diesel fuel sales to other states. Operability Concerns - While BBD in blends up to 5% conforms with the ASTM D-975 fuel specification. Higher blends do not and are not recommended for use in all diesel engines requiring fuel in Missouri. Increased cost, reduced fuel economy, and poor cold weather performance will result in many trucks bypassing refueling stations in Missouri while disadvantaging Missouri businesses that cannot choose to refuel outside the state. Fuel policies that conflict with the will of the consumer and attempt to force changes in behavior should be considered with caution as they may impose undue costs on consumers and taxpayers with diminishing environmental benefits and unintended consequences. AFPM is strongly opposed to any biased treatment towards one source of fuel, as this bill intends to do, and believes the free-market should dictate the fuel market. AFPM remains open to good faith discussions about the future of all fuels in Missouri and policies that would create better opportunities for all stakeholders, including consumers. We support the adoption of policies that focus on the consumer, strengthen our energy security, improve our standard of living, and protect our environment. I appreciate the opportunity to share our perspective. Should you have any questions, please contact me at awalker@afpm.org or (202) 844-5504. Respectfully submitted, /s/ Airika Walker, Airika Walker, Manager, State & Local Outreach, American Fuel & Petrochemical Manufacturer



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                                 |   |
|--|---------------------------------|---|
| BILL NUMBER:<br><b>HB 529</b>  |                                 | DATE:<br><b>2/9/2021</b>                |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                                 |   |
| <b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                                 |   |
| <b>WITNESS NAME</b>  |                                 |   |
| <b>REGISTERED LOBBYIST:</b>  |                                 |   |
| WITNESS NAME:<br><b>ANGIE SCHULTE</b>  |                                 | PHONE NUMBER:<br><b>573-680-0255</b>    |
| REPRESENTING:<br><b>CASEY's GENERAL STORES</b>   |                                 | TITLE:<br><b>LOBBYIST</b>               |
| ADDRESS:<br><b>PO BOX 1108</b>   |                                 |   |
| CITY:<br><b>JEFFERSON CITY</b>   |                                 | STATE:<br><b>MO</b>                     |
|  |                                 | ZIP:<br><b>65102</b>                    |
| EMAIL:<br><b>aschulte@hbstrategies.us</b>  | ATTENDANCE:<br><b>In-Person</b> | SUBMIT DATE:<br><b>2/8/2021 4:41 PM</b> |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**Casey's supports incentivizing, but not mandating, the retail sale of liquid motor fuels including biodiesel and other renewable fuels.**



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |
|--|-------------|--|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |
| <b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |
| <b>WITNESS NAME</b>  |             |  |
| <b>REGISTERED LOBBYIST:</b>  |             |  |
| WITNESS NAME:<br><b>CHARLES ANDY ARNOLD</b>  |             | PHONE NUMBER:<br><b>636-745-3933</b>     |
| REPRESENTING:<br><b>TRUCKSTOPS OF MISSOURI</b>   |             | TITLE:                                   |
| ADDRESS:<br><b>PO BOX 161</b>  |             |  |
| CITY:<br><b>WRIGHT CITY</b>  |             | STATE:<br><b>MO</b>                      |
|  |             | ZIP:<br><b>63390</b>                     |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |   |
|--|-------------------------------|---|
| BILL NUMBER:<br><b>HB 529</b>  |                               | DATE:<br><b>2/9/2021</b>                |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                               |   |
| <b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |   |
| <b>WITNESS NAME</b>  |                               |   |
| <b>REGISTERED LOBBYIST:</b>  |                               |   |
| WITNESS NAME:<br><b>DAVID OVERFELT</b>   |                               | PHONE NUMBER:<br><b>573-636-2524</b>    |
| REPRESENTING:<br><b>MISSOURI RETAILERS ASSOCIATION</b>   |                               | TITLE:<br><b>PRESIDENT</b>              |
| ADDRESS:<br><b>618 E CAPITOL</b>   |                               |   |
| CITY:<br><b>JEFFERSON CITY</b>   |                               | STATE:<br><b>MO</b>                     |
|  |                               | ZIP:<br><b>65101</b>                    |
| EMAIL:<br><b>dave@moretailers.com</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/8/2021 4:37 PM</b> |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**HB 529 is a mandate on businesses that will make it prohibitively costly to maintain commercial vehicle fleets and equipment as well as raise costs throughout many sectors of commercial businesses. Commercial operators tell me that their vehicles are not able to burn the percentage of biodiesel mandated and they will seek other options including moving fleets or purchasing in other states. The exemptions do not make sense since many other types of vehicles and equipment are just as vulnerable to potential damage from the high mandates as those listed in the bill. The costs will be felt by all consumers.**



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |             |  |                      |
| WITNESS NAME:<br><b>DELIA MEIER</b>  |             | PHONE NUMBER:<br><b>563-468-5230</b>     |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>JOPLIN PETRO 44 &amp; OAK GROVE 70 TRUCKSTOPS</b>  |             | TITLE:<br><b>SENIOR VICE-PRESIDENT</b>   |                      |
| ADDRESS:<br><b>515 STERLING DRIVE</b>  |             |  |                      |
| CITY:<br><b>WALCOTT</b>  |             | STATE:<br><b>IA</b>                      | ZIP:<br><b>52773</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |





MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |  |
|--|-------------------------------|--|
| BILL NUMBER:<br><b>HB 529</b>  |                               | DATE:<br><b>2/9/2021</b>                 |
| COMMITTEE:<br><b>Agriculture Policy</b>  |                               |  |
| <b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |  |
| <b>WITNESS NAME</b>  |                               |  |
| <b>REGISTERED LOBBYIST:</b>  |                               |  |
| WITNESS NAME:<br><b>RAY MCCARTY</b>  |                               | PHONE NUMBER:<br><b>(573) 634-2246</b>   |
| REPRESENTING:<br><b>ASSOCIATED INDUSTRIES OF MISSOURI</b>  |                               | TITLE:<br><b>PRESIDENT/CEO</b>           |
| ADDRESS:<br><b>3234 W. TRUMAN BLVD.</b>  |                               |  |
| CITY:<br><b>JEFFERSON CITY</b>   |                               | STATE:<br><b>MO</b>                      |
|  |                               | ZIP:<br><b>65109</b>                     |
| EMAIL:<br><b>rmccarty@aimo.com</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/8/2021 12:12 PM</b> |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**We oppose most government mandates. The better strategy for increasing the use of biodiesel in Missouri would be to provide incentives, rather than a mandate. Also, with the ethanol mandate, we saw pressure on the price and availability of corn for other purposes, such as pet food manufacturing. As more soybean oil, corn oil and other animal fats are used to make biodiesel, it is possible manufacturers using those ingredients may experience similar issues.**



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |  |                      |
| WITNESS NAME:<br><b>RON LEONE</b>  |             | PHONE NUMBER:<br><b>573-864-5189</b>     |                      |
| REPRESENTING:<br><b>MISSOURI PETROLEUM &amp; CONVENIENCE ASSOCIATION (MPCA)</b>  |             | TITLE:                                   |                      |
| ADDRESS:<br><b>205 E. CAPITOL AVENUE</b>   |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65101</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |  |                      |
| WITNESS NAME:<br><b>RYAN ROWDEN</b>  |             | PHONE NUMBER:<br><b>573-634-2941</b>     |                      |
| REPRESENTING:<br><b>DIAMOND PET FOODS</b>  |             | TITLE:                                   |                      |
| ADDRESS:<br><b>PO BOX 1423</b>   |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65101</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |  |                      |
| WITNESS NAME:<br><b>TOM CRAWFORD</b>   |             | PHONE NUMBER:<br><b>573-634-3388</b>     |                      |
| REPRESENTING:<br><b>MISSOURI TRUCKING ASSOCIATION</b>  |             | TITLE:                                   |                      |
| ADDRESS:<br><b>102 E. HIGH</b>   |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65101</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |  |                      |
|--|-------------|--|----------------------|
| BILL NUMBER:<br><b>HB 529</b>  |             | DATE:<br><b>2/9/2021</b>                 |                      |
| COMMITTEE:<br><b>Agriculture Policy</b>  |             |  |                      |
| <b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |  |                      |
| <b>WITNESS NAME</b>  |             |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |  |                      |
| WITNESS NAME:<br><b>JEWER PATEK</b>  |             | PHONE NUMBER:<br><b>573-690-3573</b>     |                      |
| REPRESENTING:<br><b>MAGELLAN MIDSTREAM PARTNERS</b>  |             | TITLE:                                   |                      |
| ADDRESS:<br><b>331 MADISON</b>   |             |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                      | ZIP:<br><b>65102</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/9/2021 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |  |                      |