



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>ANGIE SCHULTE</b>		PHONE NUMBER: <b>573-680-0225</b>	
REPRESENTING: <b>MISSOURI COUNTY COLLECTORS ASSOCIATION</b>		TITLE: <b>LOBBYIST</b>	
ADDRESS: <b>PO BOX 1108</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL: <b>aschulte@hbstrategies.us</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/10/2021 4:10 PM</b>	

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.  
Missouri County Collectors Association supports this bill**



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>DAVID KENT</b>		PHONE NUMBER: <b>573-619-0028</b>	
REPRESENTING: <b>MISSOURI BANKERS ASSOCIATION</b>		TITLE:	
ADDRESS: <b>207 EAST CAPITOL</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>IAN DUNLAP</b>		PHONE NUMBER: <b>573-248-9238</b>	
REPRESENTING: <b>HEARTLAND CREDIT UNION ASSOCIATION</b>		TITLE:	
ADDRESS: <b>223 MADISON STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>KENNETH BONNOT</b>		PHONE NUMBER: <b>573-751-1673</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI DIVISION OF CREDIT UNIONS</b>		TITLE: <b>DIRECTOR</b>	
ADDRESS: <b>301 W. HIGH</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>ROB BARRETT</b>		PHONE NUMBER: <b>573-751-4297</b>	
BUSINESS/ORGANIZATION NAME: <b>DIVISION OF FINANCE</b>		TITLE: <b>COMMISSIONER</b>	
ADDRESS: <b>ROOM 630 TRUMAN BUILDING</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>SAM LICKLIDER</b>		PHONE NUMBER: <b>573-418-5069</b>	
REPRESENTING: <b>MISSOURI REALTORS</b>		TITLE:	
ADDRESS: <b>100 EAST HIGH ST.</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>WILLIAM MARRS</b>		PHONE NUMBER: <b>(417) 848-8561</b>	
REPRESENTING: <b>CITY OF SPRINGFIELD</b>		TITLE: <b>CONSULTANT</b>	
ADDRESS: <b>213 E CAPITOL AVE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>govservicesjcmo@gmail.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/9/2021 9:45 AM</b>	

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**HB 697**Property Assessed Clean EnergyHouse Financial Institutions CommitteeCity of Springfield  
 RequestThe City of Springfield asks that you support HB 697 in its current form for the following reasons:1) Given the State of Missouri’s overriding interest in keeping property taxes low, any program that allows home improvement costs to link directly to property tax/home ownership obligations should have the highest level of oversight and accountability.2) Our research has shown the PACE program in its current form is an excellent tool for commercial properties, but has historically failed to provide sufficient public transparency, regulatory oversight and consumer protections for our residents.3) Local data highlighted numerous examples of disproportionately high energy efficiency project costs when compared to the home’s value. This resulted in surprisingly high property tax bills for many residents, whereby the energy cost savings did not cover the project-related property tax increase. This can result in a tax obligation and property ownership crisis for some homeowners.4) These concerns caused the City of Springfield to exit the residential PACE program in 2019.5) HB 697 appears to remedy our primary residential PACE concerns by:a. providing reasonable assessment contract accountability measures and prudent oversight by the Division of Finance;b. ensuring the proper level of responsibility by each Clean Energy Development Board (CEDB) and the necessary consent of property lien holders;c. requiring adequate transparency and disclosure of cost, benefits, protocol and cancellation provisions to residential property owners; andd. placing a very reasonable cap on residential project costs to no more than 20% of the property’s total value.It is for these reasons we respectfully ask legislators to support HB 697 in its current form. Thank you for serving and for your consideration of our request!! Ken McClure, Mayor of Springfield



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>
COMMITTEE: <b>Financial Institutions</b>		
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>ALEX EATON</b>		PHONE NUMBER: <b>573-616-9860</b>
REPRESENTING: <b>YGRENE ENERGY FUND</b>		TITLE:
ADDRESS: <b>2100 S. MCDOWELL BOULEVARD</b>		
CITY: <b>PETALUMA</b>		STATE: <b>CA</b>
		ZIP: <b>94954</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		





MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>
COMMITTEE: <b>Financial Institutions</b>		
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>ArnieDienoff@Yahoo.Com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/10/2021 2:52 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		

I am in Opposition to this Bill. These are Predictor Loan Agreements of Home Owners, while Investors make Millions upon Millions in Profits and receive State Tax Credits. This also places a burden on the County Collectors and Assessors with an increased Cost of One (1) Percent.



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>CHRISTOPHER DUSSOLD, PHD.</b>		PHONE NUMBER: <b>618-604-1259</b>	
BUSINESS/ORGANIZATION NAME: <b>AVAIL PROFESSIONAL SERVICES</b>		TITLE: <b>MANAGING PARTNER</b>	
ADDRESS: <b>513 RIPION BRIDGE AVENUE</b>			
CITY: <b>SORENTO</b>		STATE: <b>IL</b>	ZIP: <b>62086</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>DAVID JACKSON</b>		PHONE NUMBER: <b>314-406-2933</b>	
REPRESENTING: <b>PACE FUNDING GROUP, MISSOURI CLEAN ENERGY DISTRIBUTORS, C-PACE ALLIANCE</b>		TITLE:	
ADDRESS: <b>PO BOX 1865</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>
COMMITTEE: <b>Financial Institutions</b>		
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>JAMES OWEN</b>		PHONE NUMBER: <b>417-496-1924</b>
REPRESENTING: <b>RENEW MISSOURI ADVOCATES</b>		TITLE:
ADDRESS: <b>409 VANDIVER SUITE 205 BUILDING 5</b>		
CITY: <b>COLUMBIA</b>		STATE: <b>MO</b>
		ZIP: <b>65202</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>
COMMITTEE: <b>Financial Institutions</b>		
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>BUSINESS/ORGANIZATION:</b>		
WITNESS NAME: <b>JOSH CAMPBELL</b>		PHONE NUMBER: <b>573-616-1046</b>
BUSINESS/ORGANIZATION NAME: <b>SHOW ME PACE CLEAN ENERGY DISTRIBUTORS</b>		TITLE: <b>ADMINISTRATOR</b>
ADDRESS: <b>238 EAST HIGH STREET, 3RD FLOOR</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 697</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>MICHAEL BERG</b>		PHONE NUMBER: <b>314-644-1011</b>	
REPRESENTING: <b>SIERRA CLUB MISSOURI CHAPTER</b>		TITLE: <b>SIERRA CLUB MISSOURI CHAPTER POLITICAL DIRECTOR</b>	
ADDRESS: <b>1459 GREGG AVE</b>			
CITY: <b>SAINT LOUIS</b>		STATE: <b>MO</b>	ZIP: <b>63143</b>
EMAIL: <b>Michael.Berg@sierraclub.org</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/10/2021 10:36 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			

Chair Francis and Members of the Missouri House Financial Institutions Committee, The Sierra Club Missouri Chapter opposes House Bill 697. These bills adds additional, burdensome regulations on the Property Assessed Clean Energy (PACE) financing that would make this cleaner energy option unaffordable. Missouri's PACE (Property Assessed Clean Energy) program allows residents to fund energy efficiency improvements and renewable energy projects on their property through low interest loans. Since 2010, more than 2,000 property owners have taken advantage of the program which has resulted in the creation of hundreds of good-paying jobs without increases in public expenditures. Homeowners benefit from lower utility costs as well as less drafty air that is cleaner, healthier and more comfortable. It is great public policy - according to the Attorney General's office there are no registered complaints about PACE. This bill threatens this great program by restructuring and over regulating the program.