



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1720</b>		DATE: <b>1/10/2022</b>	
COMMITTEE: <b>Agriculture Policy</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>BEN TRAVLOS</b>		PHONE NUMBER: <b>573-893-4181</b>	
REPRESENTING: <b>MISSOURI CORN GROWERS ASSOCIATION</b>		TITLE:	
ADDRESS: <b>3118 EMERALD LANE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/10/2022 12:00 AM</b>	

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>BRENT HEMPHILL</b>		PHONE NUMBER: <b>618-719-1032</b>	
REPRESENTING: <b>MISSOURI PORK ASSOCIATION</b>		TITLE:	
ADDRESS: <b>PO BOX 156</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>CASEY WASSER</b>		PHONE NUMBER: <b>573-291-9809</b>	
REPRESENTING: <b>MISSOURI SOYBEAN ASSOCIATION</b>		TITLE: <b>SR. DIRECTOR OF POLICY &amp; CHIEF OPERATING OFFICER</b>	
ADDRESS: <b>734 S. COUNTRY CLUB DR</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL: <b>cwasser@mosoy.org</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>1/10/2022 2:38 PM</b>	
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Support, will cover details in testimony.



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>CHARLES A. ARNOLD</b>		PHONE NUMBER: <b>636-745-3933</b>	
REPRESENTING: <b>IOWA 80 GROUP &amp; TRUCK STOPS OF MISSOURI LLC</b>		TITLE:	
ADDRESS: <b>PO BOX 161</b>			
CITY: <b>WRIGHT CITY</b>		STATE: <b>MO</b>	ZIP: <b>63390</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/10/2022 12:00 AM</b>	

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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>JEFFREY EARL</b>		PHONE NUMBER: <b>418-7594</b>	
REPRESENTING: <b>NATIONAL BIODIESEL BOARD</b>		TITLE:	
ADDRESS: <b>605 CLARK AVENUE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/10/2022 12:00 AM</b>	

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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>JILL WOOD</b>		PHONE NUMBER: <b>573-751-5624</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI AGRICULTURAL AND SMALL BUSINESS DEVELOPMENT AUTHORITY</b>		TITLE: <b>EXECUTIVE DIRECTOR</b>	
ADDRESS: <b>1616 MISSOURI BLVD.</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65104</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/10/2022 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>SHANNON COOPER</b>		PHONE NUMBER: <b>660-890-1432</b>	
REPRESENTING: <b>MISSOURI CATTLEMEN'S ASSOCIATION; MISSOURI FOREST PRODUCTS ASSOCIATION</b>		TITLE: <b>LOBBYIST</b>	
ADDRESS: <b>208 MADISON STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>cooper@thegiddensgroup.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>1/10/2022 5:23 PM</b>	
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On behalf of the Cattlemen and Forest Products Associations, we are in support of the provisions contained in HB 1720.



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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>STEVE MURPHY</b>		PHONE NUMBER: <b>605-929-9450</b>	
BUSINESS/ORGANIZATION NAME: <b>POET BIO PROCESSING-LADDONIA/MISSOURI RENEWABLE FUELS ASSOCIATION</b>		TITLE: <b>GENERAL MANAGER</b>	
ADDRESS: <b>1305 STABLESTONE LANE</b>			
CITY: <b>COLUMBIA</b>		STATE: <b>MO</b>	ZIP: <b>65201</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/10/2022 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>TONY BENZ</b>		PHONE NUMBER: <b>573-301-2747</b>	
REPRESENTING: <b>MO-AG</b>		TITLE:	
ADDRESS:			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE C. AC "HONEST-ABE" DIENOFF-STATE PUBLIC ADVO</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>1/10/2022 11:51 PM</b>
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**I am Opposed to these Costly and Little to NO Return On Investment Tax Credit Giveaways and Welfare Hand-Outs. Let the Missouri and Mid-West Markets Set the Price Trend and Use of these Bi-Products from the earth. STOP Giving Away Our State and Our State Revenues!**