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# DISTRICT DIRECTORY

MISSOURI HOUSE OF  
REPRESENTATIVES

DISTRICT 2

MAZZIE  
CHRISTENSEN



Dear Friend,

Your state and local governments are here to serve you. However, finding the resource when you have a problem or need information may be difficult. This directory is intended to serve as an easy reference guide for residents of our district.

I hope you find this directory helpful. If I can ever provide assistance, please do not hesitate to contact me by calling, emailing, or stopping by my office.

As always, it is an honor and privilege to serve you.

Your State Representative,

A handwritten signature in cursive script that reads "Mazzie Christensen".

## **MAZZIE CHRISTENSEN**

State Representative  
District 2

201 W Capitol Ave  
Room 116A-2  
Jefferson City, MO 65101

(573) 751-4285  
[mazzie.christensen@house.mo.gov](mailto:mazzie.christensen@house.mo.gov)

## **COMMITTEES**

- ◇ Agriculture Policy
- ◇ Budget
- ◇ Special Committee on Government Accountability
- ◇ Subcommittee on Appropriations - General Administration

## EMERGENCY NUMBERS

|                                          |              |
|------------------------------------------|--------------|
| Highway Patrol .....                     | 800-525-5555 |
| From Your Cell Phone.....                | *55          |
| Poison Control Center .....              | 800-222-1222 |
| Federal Suicide and Crisis Lifeline..... | 988          |

## CALDWELL COUNTY

|                                                 |              |
|-------------------------------------------------|--------------|
| Assessor Beverly Alden .....                    | 816-586-5261 |
| Associate Circuit Judge Jason Kanoy .....       | 816-586-2771 |
| Child Support and Enforcement Micah Dixon ..... | 816-583-2758 |
| Circuit Clerk Carrie Miller .....               | 816-586-2581 |
| Collector/Treasurer Beth Larkins.....           | 816-586-2781 |
| Coroner Dana Brown .....                        | 816-583-4423 |
| County Clerk Jamey Aubrey .....                 | 816-586-2571 |
| Juvenile Office Adrienne Lloyd .....            | 816-583-1067 |
| Presiding Commissioner Dale Akey .....          | 816-586-2571 |
| Eastern Commissioner Jonathon Abbott .....      | 816-586-2571 |
| Western Commissioner Rex Hibler .....           | 816-586-2571 |
| Presiding Judge.....                            | 660-646-8000 |
| Prosecuting Attorney Brady Kopek .....          | 816-586-2511 |
| Public Administrator Richard Lee.....           | 816-583-2086 |
| Public Health Center Tracy Carman .....         | 816-586-2311 |
| Recorder of Deeds Julie Hill.....               | 816-586-3080 |
| Sheriff Mitchell Allen.....                     | 816-586-2751 |
| State Senator Denny Hoskins - District 21.....  | 573-751-2272 |
| University Extension Center Debbie Davis .....  | 660-539-3765 |

## DAVIESS COUNTY

|                                         |                    |
|-----------------------------------------|--------------------|
| Assessor Aaron Piburn .....             | 660-663-3300 Ext 1 |
| Circuit Clerk Sandy Dustman .....       | 660-663-3300 Ext 2 |
| Circuit Court                           |                    |
| Division 1 Judge Ryan Horsman.....      | 816-449-2602       |
| Division 2 Judge R. Brent Elliott ..... | 816-539-3732       |
| Associate Judge Daren L. Adkins .....   | 660-663-3300 Ext 2 |
| Collector-Treasurer Lacey Corwin.....   | 660-663-3300 Ext 3 |

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|                                                  |                           |
|--------------------------------------------------|---------------------------|
| <b>Coroner Jason Smith</b> .....                 | <b>660-663-5389</b>       |
| <b>County Clerk Rachel Taylor</b> .....          | <b>660-663-3300 Ext 4</b> |
| <b>County Commission Office</b> .....            | <b>660-663-3300 Ext 4</b> |
| <b>Presiding Commissioner James Ruse</b>         |                           |
| <b>North District I Commissioner David Cox</b>   |                           |
| <b>South District II Commissioner Wayne Uthe</b> |                           |
| <b>Prosecuting Attorney Annie Gibson</b> .....   | <b>660-663-3300 Ext 6</b> |
| <b>Public Administrator Tammy Huffman</b> .....  | <b>660-663-3300 Ext 7</b> |
| <b>Recorder of Deeds Tiffany Tadlock</b> .....   | <b>660-663-3300 Ext 8</b> |
| <b>Sheriff Larry Adams, Jr.</b> .....            | <b>660-663-3300 Ext 9</b> |

## **FIRE DEPARTMENTS**

|                                                              |                     |
|--------------------------------------------------------------|---------------------|
| <b>Cameron Fire Department</b> .....                         | <b>816-632-2345</b> |
| 101 N Chestnut, 64429                                        |                     |
| <b>Coffey Fire Protection District</b> .....                 | <b>816-351-5524</b> |
| PO Box 107, 105 W State Highway B, 64636                     |                     |
| <b>Gallatin Fire Protection District</b> .....               | <b>660-663-3561</b> |
| 207 S Market St, PO Box 11, 64640                            |                     |
| <b>Jameson Fire Protection District</b> .....                | <b>660-828-4503</b> |
| 125 N Main St, PO Box 75, 64647                              |                     |
| <b>Jamesport Rural Fire Department</b>                       |                     |
| PO Box 26, 64648                                             |                     |
| <b>K.A.W. Fire Protection District</b> .....                 | <b>660-749-5694</b> |
| PO Box 6, Winston 64689                                      |                     |
| <b>Lake Viking Fire District</b> .....                       | <b>660-663-2131</b> |
| 144 E Main, Gallatin 64640                                   |                     |
| <b>Lock Springs City Fire Department</b>                     |                     |
| 26625 336th St, Jamesport 64648                              |                     |
| <b>Pattonsburg Rescue and Fire Protection District</b> ..... | <b>660-367-4412</b> |
| PO Box 211, Pattonsburg 64670                                |                     |

## **HOSPITALS**

|                                                 |                     |
|-------------------------------------------------|---------------------|
| <b>Cameron Regional Medical Center</b> .....    | <b>816-632-2101</b> |
| 1600 E Evergreen St, 64429                      |                     |
| <b>Harrison County Community Hospital</b> ..... | <b>660-425-2211</b> |
| 2600 Miller St, Bethany 64424                   |                     |
| <b>Hedrick Medical Center</b> .....             | <b>660-646-1480</b> |

2799 Washington St, Chillicothe 64601

**Wright Memorial Hospital** ..... **660-684-6244**

301 W 2nd St, Jamesport 64648

**Wright Memorial Hospital** ..... **660-358-5700**

191 Iowa Blvd, Trenton 64683

## **POST OFFICES**

**Altamont** 210 Main St, 64620 ..... **660-749-5711**

**Cameron** 112 E Grand Ave, 64429 ..... **816-632-3071**

**Coffey** 212 E State Hwy B, 64636 ..... **660-533-2875**

**Gallatin** 111 S Main St, 64640 ..... **660-663-3312**

**Jameson** 206 N Main St, 64647 ..... **660-828-4368**

**Jamesport** 201 S Broadway St, 64648..... **660-684-6213**

**Pattonsburg** 105 2nd Ave, 64670..... **660-367-2364**

**Winston** 101 W 2nd St, 64689 ..... **660-749-5511**

## **GRUNDY COUNTY**

**Assessor** Nathaniel Curtis..... **660-359-4040 Ext 2**

**Circuit Court No. 3**..... **660-359-4040**

**Judge** Carrie Lamm-Clark

**Judge** Steven D. Hudson

**Clerk County Commission** Courtney Campbell..... **660-359-4040 Ext 4**

**Commissioners** ..... **660-359-4040 Ext 5**

**Presiding** Phillip Ray

**1st District** Don Sager

**2nd District** Brad Chumbley

**Coroner** Dewayne Slater ..... **660-359-3954**

**County Health Department Director** Elizabeth Gibson ..... **660-359-4196**

**Emergency Management Director** Glen Briggs ..... **660-635-0706**

**Prosecuting Attorney** Kelly Puckett ..... **660-359-4888**

**Public Administrator** Adria Moore..... **660-359-3177 Ext 6**

**Recorder of Deeds** Becky Stanturf..... **660-359-4040 Ext 7**

**Sheriff** Rodney Herring ..... **660-359-2828 Ext 2**

**Treasurer** Barb Harris ..... **660-359-4040 Ext 3**

## TRENTON RESOURCES

|                                                   |                     |
|---------------------------------------------------|---------------------|
| <b>Trenton Police Dept</b> .....                  | <b>660-359-5557</b> |
| 610 Main St, Trenton                              |                     |
| <b>Trenton Fire Dept</b> .....                    | <b>660-359-5552</b> |
| 1001 E 17th St, Trenton                           |                     |
| <b>Wright Memorial Hospital</b> .....             | <b>660-358-5700</b> |
| 191 Iowa Blvd, Trenton                            |                     |
| <b>Grundty County Jewett Norris Library</b> ..... | <b>660-359-3577</b> |
| 1331 Main St, Trenton                             |                     |

## HARRISON COUNTY

|                                                          |                     |
|----------------------------------------------------------|---------------------|
| <b>Assessor Christina Chamberlin</b> .....               | <b>660-425-2313</b> |
| <b>Circuit Clerk • Recorder C. Sherece Eivins</b> .....  | <b>660-425-6425</b> |
| <b>Circuit Court Circuit Judge Steven Hudson</b> .....   | <b>660-425-6425</b> |
| <b>Circuit Court Associate Judge Jay Hemenway</b> .....  | <b>660-425-6425</b> |
| <b>Collector/Treasurer Cheryl Coleman</b> .....          | <b>660-425-6442</b> |
| <b>Coroner Zach Wilson</b> .....                         | <b>660-425-8686</b> |
| <b>County Clerk Lee Ann Miles</b> .....                  | <b>660-425-6424</b> |
| <b>County Commission Office</b> .....                    | <b>660-425-6424</b> |
| <b>Presiding Commissioner Jack Hodge</b>                 |                     |
| <b>Associate Commissioner North District Mike Smith</b>  |                     |
| <b>Associate Commissioner South District Jim Holcomb</b> |                     |
| <b>Prosecuting Attorney Alex T. Van Zandt</b> .....      | <b>660-425-6423</b> |
| <b>Public Administrator Kimberly King</b> .....          | <b>660-425-6460</b> |
| <b>Sheriff Trevor Place</b> .....                        | <b>660-425-3199</b> |

## FIRE DEPARTMENTS

|                                                      |                     |
|------------------------------------------------------|---------------------|
| <b>Bethany Fire Department</b> .....                 | <b>660-425-7912</b> |
| 206 N 16th St, PO Box 344, 64424                     |                     |
| <b>Cainsville Fire Protection District</b> .....     | <b>660-893-5315</b> |
| 605 Main St, PO Box 84, 64632                        |                     |
| <b>Gilman City Fire Protection District</b> .....    | <b>660-876-5851</b> |
| 304 Thompson Ave, Gilman City 64642                  |                     |
| <b>New Hampton Fire Protection District</b> .....    | <b>660-439-2547</b> |
| 103 E Lincoln Way, 64471                             |                     |
| <b>North Harrison Fire Protection District</b> ..... | <b>660-867-5506</b> |
| 10032 10th St, PO Box 192, Eagleville 64442          |                     |

**Ridgeway Fire Protection District**..... **660-872-6414**  
 605 Main St, PO Box 163, 64481

## **HOSPITALS**

**Harrison County Community Hospital** ..... **660-425-2211**  
 2600 Miller St, Bethany 64424

**Northwest Medical Center** ..... **660-726-3941**  
 705 N College St, Albany 64402

**Wright Memorial Hospital** ..... **660-358-5700**  
 191 Iowa Blvd, Trenton 64683

**SSM Health St. Francis Hospital** ..... **660-562-2600**  
 2016 S Main St, Maryville 64468

## **POST OFFICES**

**Bethany** 1407 Central St, 64424 ..... **660-425-6627**

**Blythedale** 629 State Hwy N, 64426 ..... **660-867-3242**

**Cainsville** 702 Main St, 64632 ..... **660-893-5317**

**Eagleville** 14042 14th St, 64442 ..... **660-867-5713**

**Martinsville** 13751 W 261st St, 64467 ..... **660-845-2455**

**New Hampton** 210 E Lincoln Way, 64471 ..... **660-439-3765**

**Ridgeway** 402 Pine St, 64481 ..... **660-872-6924**

## **WORTH COUNTY**

**Assessor** Miles Spainhower ..... **660-564-2153**

**Circuit Clerk** Jana Findley ..... **660-564-2210**

**Collector of Revenue** Jessica Davidson ..... **660-564-2221**

**Commissioner, Presiding** Jubal Summers ..... **660-564-2219**

**Commissioner, Eastern District** Regan Nonneman ..... **660-564-2219**

**Commissioner, Western District** Tyler Paxson ..... **660-564-2219**

**Coroner** Sharon Supinger ..... **660-564-3401**

**County Clerk** Roberta Owens ..... **660-564-2219**

**Prosecuting Attorney** Janet Wake Larison ..... **660-564-3535**

**Public Administrator** Patsy Worthington ..... **660-564-3346**

**Recorder of Deeds** Amanda Gilland ..... **660-564-2484**

**Sheriff** Scott Sherer ..... **660-564-2222**

**Treasurer** Stephanie Hardy ..... **660-564-2154**

## SCHOOLS

### CALDWELL COUNTY

|                                      |                     |
|--------------------------------------|---------------------|
| <b>Braymer Elementary</b> .....      | <b>660-645-2284</b> |
| 400 Bobcat Ave 64624                 |                     |
| <b>Braymer High</b> .....            | <b>660-645-2284</b> |
| 400 Bobcat Ave 64624                 |                     |
| <b>Breckenridge Elementary</b> ..... | <b>660-644-5715</b> |
| 400 W Colfax St 64625                |                     |
| <b>Breckenridge High</b> .....       | <b>660-644-5715</b> |
| 400 W Colfax St 64625                |                     |
| <b>Cowgill Elementary</b> .....      | <b>660-255-4415</b> |
| 341 E 6th St 64637                   |                     |
| <b>Hamilton Elementary</b> .....     | <b>816-583-4811</b> |
| 7650 NW Harley Rd 64644              |                     |
| <b>Hamilton Middle</b> .....         | <b>816-583-2173</b> |
| 903 N Davis 64644                    |                     |
| <b>Penney High</b> .....             | <b>816-583-2136</b> |
| 903 N Davis 64644                    |                     |
| <b>New York Elementary</b> .....     | <b>816-583-2563</b> |
| 6061 NE State Route U 64644          |                     |
| <b>Kingston Elementary</b> .....     | <b>816-586-3111</b> |
| 139 E Lincoln 64650                  |                     |
| <b>Polo Elementary</b> .....         | <b>660-354-2200</b> |
| 300 W School St 64671                |                     |
| <b>Polo Middle</b> .....             | <b>660-354-2200</b> |
| 300 W School St 64671                |                     |
| <b>Polo High</b> .....               | <b>660-354-2524</b> |
| 300 W School St 64671                |                     |
| <b>Mirabile Elementary</b> .....     | <b>816-586-4129</b> |
| 2954 SW State Route D 64671          |                     |

### DAVIESS COUNTY

|                                         |                     |
|-----------------------------------------|---------------------|
| <b>Covel D. Searcy Elementary</b> ..... | <b>660-663-2173</b> |
| 502 S Olive St 64640                    |                     |
| <b>Gallatin Middle</b> .....            | <b>660-663-2172</b> |
| 600 S Olive St 64640                    |                     |
| <b>Gallatin High</b> .....              | <b>660-663-2171</b> |



|                                       |                     |
|---------------------------------------|---------------------|
| 602 S Olive St 64640                  |                     |
| <b>North Daviess Elementary</b> ..... | <b>660-828-4123</b> |
| 413 E Second St 64647                 |                     |
| <b>North Daviess High</b> .....       | <b>660-828-4123</b> |
| 413 E Second St 64647                 |                     |
| <b>Tri-County Elementary</b> .....    | <b>660-684-6117</b> |
| 904 W Auberry Grove 64648             |                     |
| <b>Tri-County High</b> .....          | <b>660-684-6116</b> |
| 904 W Auberry Grove 64648             |                     |
| <b>Pattonsburg Elementary</b> .....   | <b>660-367-4416</b> |
| 1 Panther Dr 64670                    |                     |
| <b>Pattonsburg High</b> .....         | <b>660-367-2111</b> |
| 1 Panther Dr 64670                    |                     |
| <b>Winston Elementary</b> .....       | <b>660-339-6468</b> |
| 200 W Thrid 64689                     |                     |
| <b>Winston High</b> .....             | <b>660-339-6468</b> |
| 200 W Thrid 64689                     |                     |

## **GRUNDY COUNTY**

|                                       |                     |
|---------------------------------------|---------------------|
| <b>Grundy Co. High</b> .....          | <b>660-673-6511</b> |
| 205 SW Border St 64641                |                     |
| <b>Laredo Elementary</b> .....        | <b>660-286-2225</b> |
| 106 W Main 64652                      |                     |
| <b>Spickard Elementary</b> .....      | <b>660-485-6121</b> |
| 105 N 4th St 64679                    |                     |
| <b>Rissler Elementary</b> .....       | <b>660-359-2228</b> |
| 804 W 4th Terr 64683                  |                     |
| <b>Trenton Middle</b> .....           | <b>660-359-4328</b> |
| 1417 Oklahoma Ave 64683               |                     |
| <b>Trenton Sr. High</b> .....         | <b>660-359-2291</b> |
| 1415 Oklahoma Ave 64683               |                     |
| <b>Pleasant View Elementary</b> ..... | <b>660-359-3438</b> |
| 128 SE 20th St 64683                  |                     |

## **HARRISON COUNTY**

|                                                |                     |
|------------------------------------------------|---------------------|
| <b>South Harrison Early Child Center</b> ..... | <b>660-425-7539</b> |
| 905 S 24th St 64424                            |                     |
| <b>South Harrison Elementary</b> .....         | <b>660-425-8061</b> |

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|                                          |                     |
|------------------------------------------|---------------------|
| 2213 Beekman 64424                       |                     |
| <b>South Harrison Middle .....</b>       | <b>660-425-7467</b> |
| 3400 Bulldog Ave 64424                   |                     |
| <b>South Harrison High.....</b>          | <b>660-425-8051</b> |
| 3400 Bulldog Ave 64424                   |                     |
| <b>North Central Career Center .....</b> | <b>660-425-2196</b> |
| 1401 Daily Rd 64424                      |                     |
| <b>Cainsville Elementary .....</b>       | <b>660-893-5214</b> |
| 1308 Depot St 64632                      |                     |
| <b>Cainsville High .....</b>             | <b>660-893-5214</b> |
| 1308 Depot St 64632                      |                     |
| <b>North Harrison Elementary .....</b>   | <b>660-867-5214</b> |
| 12023 Fir St 64442                       |                     |
| <b>North Harrison High .....</b>         | <b>660-867-5221</b> |
| 12023 Fir St 64442                       |                     |
| <b>Gilman City Elementary .....</b>      | <b>660-876-5221</b> |
| 141 Lindsey Ave 64642                    |                     |
| <b>Gilman City High .....</b>            | <b>660-876-5221</b> |
| 141 Lindsey Ave 64642                    |                     |
| <b>Ridgeway Elementary .....</b>         | <b>660-872-6813</b> |
| 305 Main St 64481                        |                     |
| <b>Ridgeway High.....</b>                | <b>660-872-6813</b> |
| 305 Main St 64481                        |                     |

## **WORTH COUNTY**

|                                   |                     |
|-----------------------------------|---------------------|
| <b>Worth Co. Elementary .....</b> | <b>660-564-3320</b> |
| 510 East Ave 64456                |                     |
| <b>Worth Co. High .....</b>       | <b>660-564-2218</b> |
| 510 East Ave 64456                |                     |



## STATE OFFICIALS

STATE CAPITOL  
201 W Capitol Ave  
Jefferson City 65101

Governor  
**MICHAEL L. PARSON** ..... **573-751-3222**  
*[governor.mo.gov](http://governor.mo.gov)*

Lieutenant Governor  
**MIKE KEHOE** ..... **573-751-4727**  
*[ltgov.mo.gov](http://ltgov.mo.gov)*

Secretary of State  
**JOHN (JAY) ASHCROFT** ..... **573-751-4936**  
*[sos.mo.gov](http://sos.mo.gov)*

Auditor  
**SCOTT FITZPATRICK** ..... **573-751-4824**  
*[auditor.mo.gov](http://auditor.mo.gov)*

Attorney General  
**ANDREW BAILEY** ..... **573-751-3321**  
*[ago.mo.gov](http://ago.mo.gov)*

Treasurer  
**VIVEK MALEK** ..... **573-751-8533**  
*[treasurer.mo.gov](http://treasurer.mo.gov)*

State Senator  
**RUSTY BLACK District 12** ..... **573-751-1415**  
*[senate.mo.gov](http://senate.mo.gov)*

State Representative  
**MAZZIE CHRISTENSEN District 2** ..... **573-751-4285**  
*[house.mo.gov](http://house.mo.gov)*



## STATE GOVERNMENT DEPARTMENTS

All state agencies can be accessed through *mo.gov*.

All addresses listed are for Jefferson City locations.

|                                                         |                           |
|---------------------------------------------------------|---------------------------|
| <b>ADMINISTRATION, OFFICE OF</b> .....                  | <b>573-751-1851</b>       |
| 201 W Capitol, Rm 125                                   | <i>oa.mo.gov</i>          |
| <b>AGRICULTURE</b> .....                                | <b>573-751-4211</b>       |
| 1616 Missouri Blvd                                      | <i>agriculture.mo.gov</i> |
| <b>CONSERVATION</b> .....                               | <b>573-751-4115</b>       |
| 2901 W Truman Blvd                                      | <i>mdc.mo.gov</i>         |
| <b>CORRECTIONS</b> .....                                | <b>573-751-2389</b>       |
| 2729 Plaza Dr                                           | <i>doc.mo.gov</i>         |
| <b>COMMERCE AND INSURANCE</b> .....                     | <b>573-751-4126</b>       |
| 301 W High St, Rm 530                                   | <i>dci.mo.gov</i>         |
| <b>ECONOMIC DEVELOPMENT</b> .....                       | <b>573-751-4962</b>       |
| 301 W High St, Rm 680                                   | <i>ded.mo.gov</i>         |
| <b>ELEMENTARY &amp; SECONDARY EDUCATION</b> .....       | <b>573-751-4212</b>       |
| 205 Jefferson St                                        | <i>dese.mo.gov</i>        |
| <b>HEALTH &amp; SENIOR SERVICES</b> .....               | <b>573-751-6400</b>       |
| 912 Wildwood                                            | <i>health.mo.gov</i>      |
| <b>HIGHER EDUCATION AND WORKFORCE DEVELOPMENT</b> ..... | <b>573-751-2361</b>       |
| 205 Jefferson St                                        | <i>dhewd.mo.gov</i>       |
| <b>LABOR &amp; INDUSTRIAL RELATIONS</b> .....           | <b>573-751-4091</b>       |
| 421 E Dunklin St                                        | <i>labor.mo.gov</i>       |
| <b>MENTAL HEALTH</b> .....                              | <b>573-751-4122</b>       |
| 1706 E Elm                                              | <i>dmh.mo.gov</i>         |
| <b>NATURAL RESOURCES</b> .....                          | <b>573-751-3443</b>       |
| 1101 Riverside Dr, PO Box 176                           | <i>dnr.mo.gov</i>         |
| <b>PUBLIC SAFETY</b> .....                              | <b>573-751-4905</b>       |
| 1101 Riverside Dr                                       | <i>dps.mo.gov</i>         |
| <b>REVENUE</b> .....                                    | <b>573-751-4450</b>       |
| 301 W High St                                           | <i>dor.mo.gov</i>         |
| <b>SOCIAL SERVICES</b> .....                            | <b>573-751-4815</b>       |
| 221 W High St                                           | <i>dss.mo.gov</i>         |
| <b>TRANSPORTATION</b> .....                             | <b>888-ASK-MODOT</b>      |
| 105 W Capitol Ave                                       | <i>modot.org</i>          |



## FEDERAL ELECTED OFFICIALS

President

**JOSEPH R. BIDEN**

Vice President

**KAMALA HARRIS**

THE WHITE HOUSE

1600 Pennsylvania Ave NW

Washington, DC 20500

## UNITED STATES SENATORS

**ERIC SCHMITT** ..... **202-224-5721**

387 Russell Senate Office Bldg, Washington, DC 20510 ..... *schmitt.senate.gov*

*District Office*

1123 Wilkes Blvd, Ste 320, Columbia 65201 ..... **573-514-8680**

**JOSH HAWLEY** ..... **202-224-6154**

115 Russell Senate Office Bldg, Washington, DC 20510 ..... *hawley.senate.gov*

*District Office*

400 E 9th St, Ste 9350, Kansas City 64106 ..... **816-960-4694**

## UNITED STATES REPRESENTATIVE

You can email your congressperson by going to their individual website.

**SAM GRAVES - DISTRICT 6** ..... **202-225-7041**

1135 Longworth HOB, Washington, DC 20515 ..... *graves.house.gov*

*District Office*

12200 N. Ambassador Dr, Ste 234, Kansas City 64163 ..... **816-792-3976**

# 2023 DISTRICT DIRECTORY

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Missouri House of Representatives

**MAZZIE CHRISTENSEN**

**State Representative • District 2**

House Post Office - State Capitol  
201 W Capitol Ave  
Jefferson City, MO 65101-6806

PRSRT STD  
U.S. POSTAGE

**PAID**

Jefferson City MO 65101  
PERMIT NO. 29